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#### ASSIGNMENT OF SECURITY DOCUMENTS

FOR VALUE RECEIVED, the undersigned	MAIN BANK
(herein called "Assignor"), hereby sells, as	signs, transfers and sets over unto
FORD CITY BANK AND TRUST CO (herein ca	lled "Assignee") its successors and assigns,
without recourse, all of the right, title an following:	d interest of Assignor in and to the
That certain Mortgage (herein	called the "Mortogoe") dated
JANUARY 15 , 19 8	made by GARY D. ALCRICHT & BARBARA A. ALBRIGHT, HUSBAND & WIFE (f/k/a Barbara A.
	y described on Exhibit A hereto
and recorded in the Ollice of	
of COOK , County,	Illinois (herein called the
Assignor hereby warrants that it ha	s good right and lawful authority to execute
this Assignment of Security Documents and fu	
sold, assigned or transferred any of its rig	
the Assignment.	used this instrument to be executed in its icers, and its corporate seal to be hereunto
IN WITHESS WHEREOF, Assignor has ca	used this instrument to be executed in its
name and attested by its duly authorized off	icers, and its corporate seal to be hereunto .
affixed this 15TH day of JANUARY	, 1987.
	MAIN BANK
ATTEST:	By: Denni Lana
	Dennis Laria Vice-President

(CORPORATE SEAL)

THIS INSTRUMENT WAS PREPARED BY

AND SHOULD BE RETURNED TO: SHERI L. BECK FORD CITY BANK AND TRUST CO. 5501 W. 79TH STREET BURBANK, IL 60459

1198m/1

Nanca A. Keppel

### **UNOFFICIAL COPY**

Proberty of County Clerk's Office

## UNOFFICIAL CORY

STATE OF ILLINOIS ) COUNTY OF Lake )	
I, Denise Jarvis and State aforesaid, do hereby certify that	, a Notary Public in and for the County Dennis Laria
and Nancy A. Keppel (Assistant) Secretary of Main Bank	, respectively, the (Vice) President and
persons whose names are subscribed to the force corporation, respectively, appeared before me they signed and delivered the said instrument the free and voluntary act of said corporation forth, and the said (Assistant) (secretary of a ledged that he, as custodian of the corporate corporate seal to said instrument to his/her and voluntary act of said corporation for the GIVEN under my hand and notarial said	this day in person and acknowledged that as their own free and voluntary act and as in for the uses and purposes therein set said corporation then and there acknows seal of said corporation, did affix such own free and voluntary act and as the free uses and purposes therein set forth.
	Olive Jown
•	Notery Public O
6.15.88	6/4/
1198/2	

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LOT 1 IN PETAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 11 AND PART OF THE NORTHWEST & OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#03-12-100-039

A/K/A:

310 EAST HIGHLAND WHEELING, IL 60090 Property or Cook County Clerk's Office

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