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The Sea Callingage has a FOR GROUP'S INCH SANS

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CAUTION. Consult a lawyer below makes any warranty with respect	re uaing or acting under this form. Neither thereit, including any werranty of merchan	lability of fitness fold particular purpose	₩ilis 19 - A -	1042716
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THE GRANTOR	LESTER A. TIMI	M, a bachelor	?2 MH II: 26	87042716
State of Flori TEN AND NO/1 and other go	00 od and valuable /EYS and WARRANT	d in consideration of DOLLARS, consideration		
			(The Above Space Fo	r Recorder's Use Only)
	c and existing under and b	y virtue of the Laws of des 6131 W. 95th	St., Oak Law	inois n, IL 60453
Cook	in the State of	of Illinois, to wit:	ord Hall Samie Bridgie	on the County of
T haz	carption attach	: the attached d	lagā verts	7
hereby releasing and Illinois.	waiving all rights under a	4,	SC	
	ite Index Number(s):	14-16-304-039		, IL 60613 F 2 5
Address(es) of Real	Estate: 4170 Mari			× a a
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	ester A. Timm	(SEAL)	5th up of Nove	(SEAL)
Florida State of WKMXXX Coun	said County, in the S	I, the State aforesaid, DO HER		Public in and for
IMPRESS SEAL HERE	to the foregoing insi edged thath_e s free and voluntary a	me to be the same person trument, appeared befor signed, scaled and delive act, for the uses and pu of the right of homestead	re me this day in perso red the said instrument rposes therein set for	on, and acknowl-
Given under my hand Commission expires	and official seal, this Notice continuous or stee No consession tee, 100 10,10 Bonden than orneral this, unit	THE THE	any of Decerr	19.86
•	repared by Thomas J. Morris	on 8855 S, Ridgeland A	NOTARY PUBLIC ve. Dak <u>Lawn, III, 5045</u> ADDRESS)	3

SEND SUBSEQUENT TAX BILLS TO: CROWN MORTGAGE COMPANY 95th 6131 (Address) Illinoi 60453 Oak Lawn

380¥ 333-CA

95th Street

60453

RECONDER'S OFFICE BOX NO

MORTGAGE COMPANY

Of

MAIL TO.

6131

West

491.7

9712401

Property of Cook County Clerk's Office

UNIT NUMBER 22G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 7, 8, 9, AND 10 IN COUNTY CLERKS DIVISION OF LOT 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERE TO IN SIMONS AND GORDON'S ADDITION TO CHICAGO A SUBDIVISION OF LOT D AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO SAID ADDITION BZING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET'S BETWEEN SAME IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 33051 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22414417 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4170 Marine Dr., Unite 22 G
Chicago, Illinois 60613

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