Know All Men by These Presents: Pre-Stamped Envelope Attached

That on this

29TH day of MAY , 198\$ 86

Commonwealth Eastern Mortgage Corporation (formerly Jersey Mortgage Company) 600 South Avenue, West Westfield, New Jersey 07091-0998

87042902

a corporation duly organized and existing under and by virtue of the laws of the State of New Jersey, having its principal office in the City of Westfield, County of Union, and State of New Jersey, party of the first part, for good and valuable consideration heretofore paid or to be paid by

COMMONWEALTH MORTGAGE CORPORATION

HAVING IT'S PRINCIPAL OFFICE AT 2223 WEST LOOP SOUTH, HOUSTON, TEXAS 77027

, party of the second part

TEXAS HARRIS and state of at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, burgained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the day of MAY made by

One Thousand Nine Hundred and Eighty Plye EDWARD P. MALO & CHRISTINE J. MALO HIS WI

VILLAGI OF BARTLETT, COUNTY OF COOK, STATE OF ILLINOIS on lands in the

to secure the payment of the surio SEVENTY EIGHT THOUSAND TWO HUNDRED SIXTY FIVE AND NO/100 which mortgage is recorded June 12, 1986 office of the County of in COOK in the Recorders

Book

of Nortyages, pages

86238083

Known as -Tax I.D. #

I.D. # 06-35-114-002 C C Together with the bond or obligation the real described, and the money due and to grow due thereon, with interest. To have and to Hold, the same unto the said party of the second its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such rayment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 2 IN BLOCK 4 IN ARTHUR R. LEVINES ADDITION TO THE VILLAGE OF BARTLETT, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitue, and appoint the said party of the second part is true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of air the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these

principal and interest thereon to be computed at the rate of 10.5% , 19 BB/. 86 per cent. per annum from the day of JULY

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its . 19**85** 86 President, this 29TH

Attest:

COMMONWEALTH EASTERN MORTGAGE CORPORATION

Asst. Vice President

JOY FINALYSON Prepared by:

COMMONWEALTH EASTERN MORTGAGE CORP

5005 NEWPORT DR

ROLLING MEADOWS IL 60008

Rolling Meadows, Illinois

5005 News urt Drive

COMMONWEALTH : AS TERN

MORIGAGE CCA TO JAVION

Return to:

the

the County of

Received in the

79

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o'clock, in the

and recorded in Book

ussignments of Mortgages for said County on

Assignment of Mortgage

COMMONWEALTH EASTERN MORTGAGE CORPORATION

5

COMMONWEALTH MORTCHESE CORPURATION

1985

Office of

A.D., noon

9

The Clark's 46066 87 J. 1. 202 4 A - 13

day of

HL62

YAM

Sworn to and subscribed before me, at Rollting Ferdows , Illinote the Soresid.

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribe name thereto as witness.

who, being by me duly sworn on oath, doth depose and make proof to my satisfaction, that she is the Asst. Vice Press Commonwealth restrandments that Assignment; that she in the within Assignment; that

the subscriber, a Notary Public of Illiands , personally appeared MEL E. LAMBERSON

in the year of Our Lord One Thousand Nine Hundred and Elohay falked Six

sid) no sed) Be it Remembered, County of cook

ITTIMOTE to state

-87-042902

22 JAN 67 11: "3" = 10,139 "