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STATE OF ILLINOIS ) IN THE OFFICE OF THE STATE OF COUNTY OF C O O K ) IN THE OFFICE OF THE COUNTY OF C O O K ) COOK COUNTY, ILLINOIS

87043838

CITY OF HARVEY, an Illinois municipal corporation,

Claimant,

Debtor.

vs.

BRENDA SIMS

AMENDED

Claim for Lien in the amount of \$482.66 plus costs and attorney's fees.

DEPT-09 MISC.

\$0.00

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COOK COUNTY RECERBEE

The Lien Creditor Supplier, City of Harvey, an Illinois municipal corporation, pursuant to the provisions of Section 11-139-8 of the Illinois Municipal Code (Chapter 24, Illinois Revised Statutes (1983), hereby files a notice of a lien in its favor in the amount of, same states against the following real estate:

Lot 41 and the South 5 feet of Lot 42 in Harvey's Subdivision of Block 2 in South Lawn a Subdivision of Section 17, and the South 1/2 of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

and commonly known as 14734 South Madison, Harvey, IL.

That said property is subject to Ordinance No. 1256 of the City of of Harvey, Cook County, Illinois. Said Ordinance provides for the creation of a lien for an unpaid water bill together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof the amount due, unpaid and owing to the claimant on account after allowing all credits with interest, costs and attorney fees in the sum of \$482.66 which sum will increase with future billings for water, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

THIS INSTRUMENT WAS PREPARED BY: Steven P. Bloomberg MOSS AND BLOOMBERG, LTD. 305 West Briarcliff Road Bolingbrook, IL 60439 759-0800 91256 By Attorney for the City

CIRY OF HARVEY

PROPERTY INDEX NUMBERS

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STATE OF ILD; William

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STATE OF ILLINOIS SS COUNTY OF WILL

I, STEVEN P. BLOOMBERG, being first duly sworn on oath depose and state that I am the authorized agent of the above-named claimant, that I have read the foregoing Notice of Lien and that the 200 PT OF COOF statements therein contained are true.

SUBSCRIBED and SWORN to before me this 15th day of Manuary

The Clark's Office 870.3838

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