

UNOFFICIAL COPY

PREPARED BY:

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UNIVERSAL MORTGAGE CORPORATION

4747 WEST PETERSON AVENUE

SUITE 403

CHICAGO, ILLINOIS 60646



87043977

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN ALL RIGHTS,

TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN "REAL ESTATE MORTGAGE" DATED DECEMBER 31, 19 86, EXECUTED BY JAVIER PEREZ AND LYDIA PEREZ, HIS WIFE AND ANTONIO PEREZ AND JAQUELIN PEREZ, HIS WIFE TO UNIVERSAL MORTGAGE CORPORATION

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN

WHO'S PRINCIPAL PLACE OF BUSINESS IS 744 NORTH FOURTH ST., MILWAUKEE, WI 53203

AND RECORDED IN LIBER PAGE(S) 87043977 PLATS COUNTY

RECORDS STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

LOT 3 IN SUBDIVISION OF THE NORTH 1/2 OF BLOCK 5 AND THE SOUTHWEST 1/4 OF BLOCK 6 IN GOODWIN, BALESTIER, AND PHILLIP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$11.25
T#1111 TRAN 0111 01/22/87 14:57:00
#1746 # B *-87-043977
COOK COUNTY RECORDER

16-26-308-025
87043977

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

UNIVERSAL MORTGAGE CORPORATION

BY: TERRI L. HOGAN, ASST. SECRETARY

BY: HARLEY D. ZHE, REGIONAL VICE PRESIDENT IT'S

STATE OF ILLINOIS
COUNTY OF: COOK

ON DECEMBER 31 19 86 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TERRI L. HOGAN AND HARLEY D. ZHE TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THAT HE/SHE IS THE ASST. SECRETARY AND REGIONAL VICE PRESIDENT OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO IT'S BY-LAWS OR RESOLUTION OF IT'S BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS:

WITNESS:

NOTARY PUBLIC

COUNTY, ILLINOIS

COMMISSION EXPIRES



Handwritten notes on the left margin: 'Un...', '7-11-89', 'S 1155111 S'

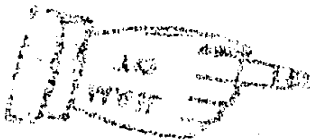
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Handwritten note on the right margin: '01/22/87'

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INVESTIGATION

11-11-11



11-11-11

PROPERTY OF COOK COUNTY CLERK'S OFFICE

FOR VALUE RECEIVED, I HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS THE PROPERTY OF THE COUNTY OF COOK, ILLINOIS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS 11th DAY OF NOVEMBER, 2011.

COOK COUNTY CLERK

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