

87041463

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PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 11/01/86

RETURN TO:

Corporation Department
Secretary of State
Springfield, IL 62756
Telephone (217) 782-7808

STATE OF ILLINOIS
DOMESTIC CORPORATION ANNUAL REPORT

87041463
CORPORATION
FILE NO.
0 5404-426-7

YEAR OF 1986

FILED

4400
RC

14

JAN 08 1987

1) CORPORATE NAME
REGISTERED AGENT
REGISTERED OFFICE
CITY, IL, ZIP CODE

TIPPY & ASSOCIATES, LTD.
Z DAVID S COOPER
55 W MONROE ST SUITE 1690
CHICAGO, IL. 60603-0000

111585

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2) AGENT/OFFICE CHANGES ONLY (see 11h)

TIPPY & ASSOCIATES, LTD.
Corporation Name
David S. Cooper
Registered Agent
222 S. Riverside Plaza, #2200
Registered Office - Street Address
Chicago, IL 60606
City, County, IL Zip Code

3.) Date Incorporated 11/15/1985

Give complete address of principal office, if other than above

Federal Employer Identification Number (FEIN)

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
David S. Cooper	President	222 S. Riverside, Suite 2200	Chicago	IL	60606
David S. Cooper	Secretary	222 S. Riverside, Suite 2200	Chicago	IL	60606
	Treasurer				
	Director				
	Director				
	Director				

5.) The type of business actually conducted in Illinois is: real estate

6.) Number of shares authorized and issued (as of 08/31/86)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
COMMON			10,000	1,000

7a.) The amount of paid-in capital as of 08/31/86 is:

*PAID-IN CAPITAL \$

**"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 08/31/86 on record with the Secretary of State is:

TOTAL \$ 1 000

(The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED

8.) By

David S. Cooper President 11/25/86
(Any Authorized Officer's Signature) (Title) (Date)
(Pres. or V. Pres. required if changes listed in 2)

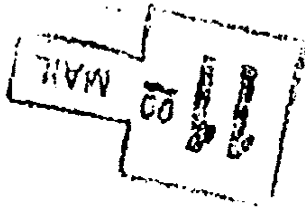
Attest

(Secretary or Assistant Secretary's Signature) (Title) (Date)
required only if changes listed in 2)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

87041463

UNOFFICIAL COPY



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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#3333 TRAN 5185 01/22/01 16:29:00
#0325 # A * 87-04463
COOK COUNTY RECORDER
87044463

dooper & dooper
222 S. Riverside
Chicago Ill. 60606
Suite 2200