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STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

NOTICE OF LIEN

NOTICE IS HEREBY GIVEN, that 1339 N. DEARBORN CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, has and claims a lien pursuant to Chapter 30, Illinois Revised Statutes, Sec.309, against HARVEY J. SUSSMAN upon the property described as follows:

Unit 7C in the 1339 N. Dearborn Condominium as delineated on a survey of the following described real estate:

Parcel 1:

Sub-Lot 5 in Assessor's Division of Lot 8 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian; Also:

Parcel 2:

The North 25 feet of the West 139.00 feet (except that part thereof dedicated for public alley and also except the 2 feet lying north of and adjoining said alley dedicated to Katherine P. Isham) of Lot 7 of Bronson's Addition to Chicago, a subdivision of the Northeast quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian; Also:

Parcel 3:

Sub-Lot 6 in Assessor's Division of Lot 8 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian; Also:

Parcel 4:

That part of the North 25.00 feet of Lot 7 of Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, lying east of the west line and its northerly extension of the public alley dedicated by Document Number 132784 recorded May 2, 1877 now vacated and lying west of the southerly extension of the east line of Lot 5 in Assessor's Division of Lot 8 of Bronson's Addition to Chicago aforesaid, excepting from the above described property that part dedicated by said Document 132784 all in Cook County, Illinois; Also:

Parcel 5:

That part of the public alley dedicated by Document 132784 (now vacated) lying north of the south line of the North 25.00 feet of Lot 7 in Bronson's Addition to

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This Instrument Prepared By:
Christberg & Seaberg Ltd.
20 N. Clark St. - Suite 2300
Chicago, Illinois 60602

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Chicago in Section 4, Township 39 North, Range 14 East of the Third Principal Meridian;

all in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25383595; together with its undivided percentage interest in the common elements.

As indicated in the above legal description, said property is subject to a Declaration establishing a plan for condominium ownership of the premises commonly described as 1339 N. Dearborn Parkway, Chicago, Illinois and recorded in the Office of Recorder of Deeds of Cook County, Illinois. Said Declaration and the Illinois Condominium Property Act provide for the creation of a lien for the monthly assessments or charges imposed pursuant thereto, together with interest, and costs of collection, such as attorneys fees.

That the balance of the aforesaid charges due, unpaid and owing pursuant to the aforesaid Declaration after allowing all credits, is the sum of \$350.00 through January, 1987. Each monthly assessment thereafter is in the sum of \$111.00 per month. Said unpaid assessments and charges, together with accrued interest, costs and attorneys' fees, constitute a lien on the aforesaid real estate.

1339 N. DEARBORN CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation

By: Frances S. Steinberg
Its Attorney & Authorized Agent

\$11.00

#2333 TRAN 5187 01/22/87 16:25:00
#0327 #A *-87-044465
COOK COUNTY RECORDER

STATE OF ILLINOIS)
) S.S.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that FRANCES S. STEINBERG, personally known by me to be the Attorney and Authorized Agent for 1339 N. DEARBORN CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, whose name is subscribed to the foregoing instrument in said capacity, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, and as the free and voluntary act of the said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22 of January 1987.

Charles M. Atz
Notary Public

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Property of Cook County Clerk's Office

**RETURN TO
BOX 412**