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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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1987 JAN 23 AM 9:27

87044670 Loan No.

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_\_ made by

SEE ATTACHED to it, securing the payment of one promissory note therein described for the sum of \_\_\_\_\_ DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_ ITS \_\_\_\_\_ Vice President

ATTEST: (SEAL) \_\_\_\_\_ Real Estate Officer

STATE OF ILLINOIS) ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senase  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

8<sup>00</sup>

Shirley A. Senase  
NOTARY PUBLIC - My commission expires: 1/22/89  
(SEAL)

Mail to: Box 333  
Sales Department

87044670

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Mortgagee also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, reservations, conditions, covenants and restrictions contained in said Declaration and stipulated at length herein.

Said grantors covenant and agree to comply with and perform all of the covenants and agreements imposed on them as owners of the above described real estate by the aforesaid Declaration of Condominium ownership, including but not limited to the prompt payment of all assessments imposed upon them or upon said real estate.

PARCEL 2:

PARKING SPACES OVER PARKING SPACE NO. C-14-S AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR MISSION HILLS CONDOMINIUM M-2, AS PROVIDED FOR IN SAID DECLARATION, AND AS CREATED BY

## RECEIVED IN BAD CONDITION

COOK COUNTY, ILLINOIS

PARCEL ALL THE RIGHTS AND SPACE COMPRISING ALL THE UNITS THEREOF IN PARCEL 2, AS SET FORTH IN SAID DECLARATION, EXCEPTING FROM SAID DOCUMENT 2202277C, AS AMENDED BY DOCUMENT 2221277C, TOGETHER WITH AN COVENANTS AND RESTRICTIONS FOR MISSION HILLS CONDOMINIUM M-2, RECORDED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR MISSION HILLS CONDOMINIUM M-2, AS PROVIDED FOR IN SAID DECLARATION, AND AS CREATED BY

04-18-200-015-1065 (Suits)

NOTED ATTACHED TO AND EXPRESSLY MADE A PART OF THAT CERTAIN MORTGAGE DATED March 7, 1979

EXECUTED BY MARGARET J. BAYLOR

17071/A BLDG. 2127179 TOWER 879-137

04182000151065

Clark's Office