

James E. O'Connell  
Sheriff of Cook County, Illinois  
Deputy Sheriff

RETURN TO BOX 5  
Attorney #21762  
851712

Witness my hand and seal, in duplicate, at Chicago, Illinois this \_\_\_\_\_ day of \_\_\_\_\_, 1987.

Unless said real estate and premises are redeemed in the manner and within the time provided by law, then the purchaser herein named, his heirs or his legal representative or assigns, will be entitled to a deed for said real estate and premises on July 7, 1987 upon presentation of this certificate to the undersigned Sheriff of Cook County, Illinois, or to his duly qualified and acting successor in office.

Commonly known as: 2322 S. Harvey, Berwyn, IL 60402  
Tax Parcel No.: 16-29-110-030

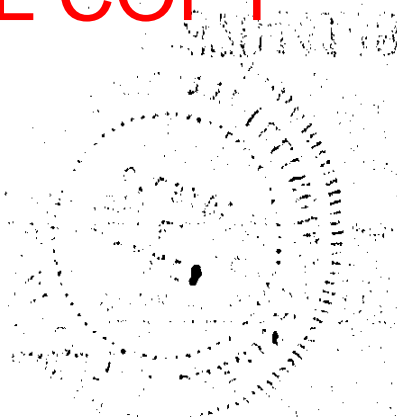
Said real estate and premises are situated in Cook County, Illinois and are described as follows:  
Lot 10 in Block 11 in Winslow's Fourth Subdivision, being a Subdivision of Blocks 9, 10, and 11 of the subdivision of the Northwest 1/4 of Section 29, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having received no bid therefor, I thereupon offered the entire real estate and premises hereinafter described en masse; whereupon, WESTAMERICA MORTGAGE COMPANY offered and bid therefor the sum of \$43,700.00 This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

The undersigned as Sheriff of Cook County, Illinois, in accordance with the terms of the decree entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest and best bidder, on 01/06/87 in Room 704, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said decree and by law.

WESTAMERICA MORTGAGE COMPANY  
PLAINTIFF  
-VS-  
CHARLES R. KITCHEKEG, et al.  
DEFENDANT  
CERIFICATE OF SALE  
COOK COUNTY RECORDER  
DEPT-01  
SHERIFF'S NO. 50590  
CASE NO. 86 CH 2558  
\$11.00  
TRAN 1053 01/22/87 15:17:00  
\*87-044148

# UNOFFICIAL COPY



Property of Cook County Clerk's Office

11/10/18