



**PATHWAY FINANCIAL**  
 Corporate Headquarters  
 100 North State Street  
 Chicago, Illinois 60602

**UNOFFICIAL COPY**

COOK COUNTY, ILL. FILED FOR RECORD  
 87045483

Loan modification agreement

WHEREAS PATHWAY FINANCIAL A Federal Association

87045483-16-002535-9

**11.00**

loaned Linda Koslow

the sum of One-hundred fourteen thousand and 00/100 Dollars

(\$ 114,000.00 ), as evidenced by a note and mortgage executed and delivered on July 18, 1984, which mortgage is duly recorded as document number 27182123 in the public records in the Jurisdiction where the mortgaged property is located, which note and mortgage are hereby incorporated herein as a part of this instrument, and

UNIT NUMBER 406 AND P-23 IN CLYBOURN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
 LOTS 1 TO 4 BOTH INCLUSIVE AND LOTS 25 TO 28 BOTH INCLUSIVE, IN BLOCK 5 IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27162456 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

1872 NORTH CLYBURN UNIT 406  
 CHICAGO, ILL. 60614

14-32-406-007

*14-32-2106-015 M.C. ALL GLO*

WHEREAS, the undersigned, owner of said premises, has found it necessary and does hereby request a modification of the terms of said loan for the following reasons:

Conversion of a ARM LOAN TO a 30 year fixed rate mortgage.

AND WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding of the matter;

THEREFORE, it is hereby agreed that, as of the date of this Agreement, the unpaid balance of said indebtedness is

One-hundred twelve thousand seven-hundred forty-eight & 19/100 Dollars (\$ 112,748.09 ),

all of which the undersigned promises to pay with interest at 10.325 % per annum until paid, and that the same

shall be payable One-thousand twenty-seven and 89/100 + Taxes & Insurance Dollars (\$ 1,027.89 + T&I).

per month beginning on the 1 day of September 19 86, to be applied first to interest,

and balance to principal, plus a sum estimated to be sufficient to discharge taxes and insurance obligations (which estimated sum may be adjusted as necessary) and that in all other respects said mortgage contract shall remain in full force and effect.

Signed 20 day of AUGUST, 19 86.

By Richard C. Williams  
 Pathway authorized signature

[Signature]  
 Borrower signature  
 Borrower signature  
 Borrower signature

**CONSENT TO LOAN MODIFICATION**

The undersigned endorser or endorsers, guarantor or guarantors, or other secondary obligor or obligors, including an original unreleased borrower or borrowers, hereby consent to the foregoing loan modification.

This instrument was prepared by:

Lisa A. Franklin  
 Name Return to:

*mail to* → **FIRST WESTERN MORTGAGE CO.**  
**540 NORTH COURT**  
**PALATINE, IL 60067**

Signature  
 Signature  
 Address

**BOX 833-HV**

87045483

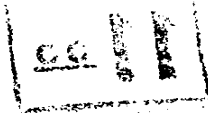
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*all*

*27182123-1 C-10*

MDS-106-B 11/84

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FIRST WESTERN MORTGAGE CO.  
240 NORTH COURT  
PALATINE, IL 60067

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16002535

STATE OF MISSISSIPPI, ... *Du Poy* ... County of ...  
 : ... *JAN. D. OLIVA* ... a Notary Public in and  
 : said county and state, do hereby certify that ...  
 : ... *Linda Koxlow* ...  
 : personally known to me to be the same person(s) whose name(s)  
 : ... *A* ... subscribed to the foregoing instrument, appeared  
 : before me this day in person, and acknowledged that *she* ...  
 : signed and delivered the said instrument as *her* free and  
 : voluntary act for the uses and purposes therein set forth.  
 : Given under my hand and official seal, this *20th* ...  
 : day of ... *August* ... 19. *86*..  
 : My Commission expires *11/22/87*

X *JAN. D. OLIVA* ...  
 Notary Public

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