

Please return recorded document to the addressee as listed at the bottom of this instrument.

87045617

Loan no. 95-080316-3	14-16-303-027, 14-16-303-028 14-16-303-029, & 14-16-303-012
Property address 720 Gordon Terrace, Unit 8-K, Chicago, Illinois 60613	

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL - A Federal Association, a corporation existing under the laws of the United States

Formerly Chicago Federal Savings and Loan Association for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

NEIL S. HARRIS AND MELANIE HARRIS, HIS WIFE

TAX ID - 14-16-303-035-1179

their heirs, legal representatives and assigns of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois as Document No. 24545165/3033091

to the premises therein described to-wit:

IN TESTIMONY WHEREOF, THE SAID PATHWAY FINANCIAL A Federal Association hath hereunto caused its corporate seal to be affixed, and the presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 3rd day of June, 1986.

PATHWAY FINANCIAL - A Federal Association

By Linda A. Brown Assistant Vice-President
Attest: Alan Bartlett Assistant Secretary

This instrument was prepared by Denise A. Gabel
Address of preparer
100 North State Street
Chicago, Illinois 60602

STATE OF Illinois }
COUNTY OF Cook } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PATHWAY FINANCIAL - A Federal Association and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day, month and year first above written.

Recorded by No. _____

Mail to: Levin & Ginsburg, Ltd.

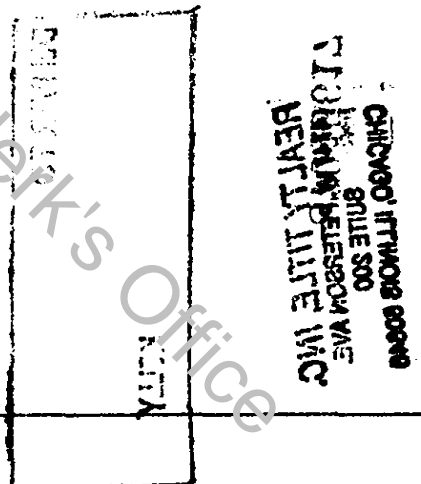
180 North LaSalle 22nd Floor

Chicago, Illinois 60601-2702

Notary Public Sheila Langenfeld

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS FOR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

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ASSOCIATES, INC. 11-11-87, 11-11-87
SIO 101 01-11 8, 040-202-1-11

1000 North Dearborn, Chicago, Illinois 60610

PROPERTY OF THE COOK COUNTY CLERK'S OFFICE
PROPERTY OF THE COOK COUNTY CLERK'S OFFICE
PROPERTY OF THE COOK COUNTY CLERK'S OFFICE

PROPERTY OF THE COOK COUNTY CLERK'S OFFICE

PROPERTY OF THE COOK COUNTY CLERK'S OFFICE

DEPT-01
TRAN 1057 01/23/87 10:51:00
\$2798.18
COOK COUNTY RECORDER

PROPERTY OF THE COOK COUNTY CLERK'S OFFICE
PROPERTY OF THE COOK COUNTY CLERK'S OFFICE
PROPERTY OF THE COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

87045617

DELIVER TO
KELLY

REALTY TITLE, INC.
1190 PULASKI AVENUE
SUITE 200
CHICAGO, ILLINOIS 60646

12 00 MAIL

UNOFFICIAL COPY

8 7 0 4 5 6 1 7

Unit No. 8K (the "Unit") as delineated on the Plat of Survey of the following described real estate (collectively the "Parcel"):

PARCEL 1: Lots five (5) and six (6) in Block three (3) in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

PARCEL 2: Sub Lots twenty six (26) and twenty seven (27) in Waller's Subdivision of Lot seven (7) in Block three (3) and Lot seven (7) in Block four (4) in Waller's Addition to Buena Park in Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, and

PARCEL 3: Lots five (5), six (6), seven (7) and eight (8) and that part of Lot twenty five (25) lying between the East line of Lot four (4) extended North and the East line of Lot eight (8) extended North, being that portion of Lot twenty five (25) lying North of and adjoining Lots five (5), six (6), seven (7), and eight (8), all in Simmons and Gordon's Addition to Chicago, being a Subdivision of Lots ten (10) and nineteen (19) and the vacated street lying between said lots in the School Trustees Subdivision of Fractional Section 16, Township 40 North, Range 14, East of the Third Principal Meridian,

24545165

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all in Cook County, Illinois, which Survey is attached as Exhibit A to the Declaration of Condominium Ownership made by Grantor, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24491225 and registered in the Office of the Registrar of Torrens Titles of said County as Document No. R30 24350, together with an undivided 462 percent interest in the Parcel (excepting from the Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey).

Together with the tenements and appurtenances thereunto belonging, specifically including, as rights and easements appurtenant to the Unit, the rights and easements for the benefit of the Unit set forth in the aforesaid Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.