

UNOFFICIAL COPY

**TALMANHOME**TALMAN HOME Federal Savings and Loan Association  
Home Office: 6801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3229**RELEASE OF MORTGAGE**

Loan No. 623424-1

87045947

THE ABOVE SPACE FOR RECORDERS USE ONLY

217 295 587

**KNOW ALL MEN BY THESE PRESENTS That****THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES R. SWIATEK and NANCY L. SWIATEK, his wife**all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 24 333 237 to the premises therein described to-wit:

Lot 25 in Block 3 in Rhomas M. Reade's West 79th Street Highlands, being a Subdivision of the West 1/2 of the West 1/2 of the Southeast 1/4 (Except the West 50 feet and except that part taken for West 79th Street) of Section 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**Property Address: 3534 W. 77TH  
Permanent Index Number: 19-26-403-025

CHICAGO, IL 60652



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9 day of JANUARY, 19 87.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**Attest: *[Signature]*  
Loan Servicing OfficerBy: *[Signature]*  
Loan Servicing Officer**STATE OF ILLINOIS } SS.  
COUNTY OF COOK }**

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:****TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. 15

Mail to:

JAMES R. SWIATEK

8600 S. Kedzie

CHICAGO, IL

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.****11.00**

87045947

**"OFFICIAL SEAL"**  
**DEBORAH A. STARK**  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87045947

