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DEPT-01 RECORDING \$11.25
T#4444 TRAN 0496 01/23/87 10:54:00
#0732 # D * - 87 - 045208
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT Suburban Coastal Corp, N.K.A. Anchor Mortgage Services, Inc.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Robert T. Cecich and Jaon T. Cecich, Husband And Wife
(NAME AND ADDRESS)
4318 West 83RD Street Chicago IL 60652

heirs, legal representatives and assigns, all the rgh. title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage bearing date the 25th day of January 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 16485461, to the premises therein described.

situated in the County of Cook, State of Illinois, as follows, to wit:
LOT 249 IN THE SECOND ADDITION TO CREST LINE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-34-213-044 & 4318 83rd St/Chgo
A.E.B.
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS es hand s and seal ed this 12th day of January, 19 87

George F. LaBuda (SEAL)
George F. LaBuda: Vice President
Robert B. Rosenberg (SEAL)
Robert B. Rosenberg: Assistant Vice President

STATE OF Illinois }
COUNTY OF Cook } ss.

I, Patricia A. McHale
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
George F. LaBuda
Robert B. Rosenberg
personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he Y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of January, 19 87.

Patricia A. McHale
Notary Public

Commission expires My Commission Expires
May 13, 1987

This instrument was prepared by Anchor Mortgage Services, Inc. 1008 E. Rand Rd. Mt. Prospect IL
Michelle Wagner (NAME AND ADDRESS)

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