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8929 South Harlem Bridgeview Il. 60455

UNGITS A LETO PS Y 7045844

And Release of Mortgage

NAME PER PAR CAVINGS AND COAN ACCOUNTION	Loan No
SI AND PEDEDAL CAVINCE AND LOAM ACCOCIATION	Loan No

MILLENIE	D FEDEN	7F 974 1146						
a corporatio	n existing un	der the laws of	United	States of a	America			
of all the no	otes thereby i		t of the indebted f the sum of one d l unto	lollar, the receip	t whereof is h	ereby acknow	wledged, does	
			Edward	Smogur, man	rried to K	atherine	Smogur	
of the Count right, title,	•	look im or demand	ar I whats oever it i	nd State of may have acqu	Illinoi pired in, thro		e certain Mor	, all the tgage dated the
16th	day of	March			, A.D. 19 87	, and recor	ied in the Rec	order's Office of
		Cook	County, in the St	tate of	Illinois			, in book
	of records,	on page	, as d	ocument No.	86419578		, and a cer	tain Assignment
of Rents date	ed the	-O day o	of	•	, 1	i9 , ı	ınd recorded is	n the Recorder's
Office of		20	Coun	ty, in the State	of			, in
book described, as		ords, on page it:		, as document N	lo	- 10	, to the j	premises therein
Subdivisi and of the of Section according	ton, being ne South 1 n 29 all : n to Plat to 015 0 410 016	g a Subdiv West & of the Township recorded	Fredrick H. Inision of the the South West 38 North, Formarch 6, 12, 12, 12, 12, 12, 12, 12, 12, 12, 12	South East of the Range 13 Ea Character as Document of the Column	$\frac{1}{2}$ of the South East of the ent 919884	South East & of t Third Pr 14, in Co	st ½ of Se he South W incipal Me	ection 30 West } eridlan,
situated in the	V4114		Burbank	ogether with all	County of			and to belonging or
appertaining.	_ .							
			rporation has caus	-		eto affixed, : * Assist:		its name to be
signed to these	e presents by	ite	Pre	aident, and atte	sted by its	L HODIDG	2110	Secretary, this
9th	day of	January	COOK COUNT	TY, 101, A.D., 1 R RECORD	9 87	4		1100
attest:	11	J	1987 JAN 2:	3 AM 9:59	Day 1	87045	344	
- pu	Rust	Assistan	t Secretary	Ву	- Puu	33	Pres	nident
STATE OF	Illincis			Linda Brou	186	the i	undersigne.	Notary Public
COUNTY OF	Cook			Danied Dree		•		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	County, in th	ne State aforess	iid, DO HEREBY (CERTIFY THA	T Paul	Zogas		
	•	be the	Preside	nt of		2	CIATION	
n and for said personally kno- a corporation, a Secretary of sa- nstrument, ap- aid instrument pursuant to au	wn to me to and aid corporation peared before it as such of athority, give	be the MIDL Richard Ton, and persone me this day ifficers of said in by the Boar	Preside AND FEDER	nt of AL SAVING: persons. to be the same rally acknowled caused the corp said corporatio	S AND LOAD IN A MARKET STATE OF THE STATE SEAL OF THE SEAL OF THE STATE OF THE STAT	AN ASSO ne to be the e names are ch officers, t said corpora	Assi; subscribed to hey signed and tion to be afi	l delivered the fixed thereto,
n and for said personally kno- a corporation, a Secretary of sa- nstrument, ap- aid instrument pursuant to au- coluntary act as	and aid corporation peared before it as such of ithority, give and deed of sa	be the MIDL Richard Ton, and persone me this day ifficers of said in by the Boar	Preside AND FEDERA ay lor ally known to me in person and seve corporation and d of Directors of for the uses and p	nt of AL SAVINGS persons. to be the same rally acknowled caused the corp said corporation	S AND LOAD IN A MARKET STATE OF THE STATE SEAL OF THE SEAL OF THE STATE OF THE STAT	AN ASSO ne to be the e names are ch officers, t said corpora	Assi; subscribed to hey signed and tion to be afi	the foregoing delivered the fixed thereto, the free and
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE DEFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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