UNOFulf Seliefaction PY 4 9 \$7046495 And Release of Mortgage

LYONS FEDERAL TRUST AND SAVINGS B	Trust And Savings Bank a corporation
	the laws of the United States of American
Successor in	niorest to nii rights & tille of
of all the notes thereby secured, and of the sum of one do	a becured by the Mortgage hereinafter mentioned, and the cancellation ar, the receipt whereof is hereby acknowledged, does hereby REMISE, n National Bank and Trust U/T/A #66405
	State of Illinois , all the y have acquired in, through or by a certain Mortgage dated the
2nd day of January	, A.D. 19 86, and recorded in the Recorder's Office of
Cook County, in the Sta	e of Illinois , in book
of seords, on page , as do	ument No. 86058700 , and a certain Assignment
of Renum dated the 2700 day of January	, 19 86, and recorded in the Recorder's
Office of Cook County	, in the State of Illinois , in
book of records, on page , a described, as follows, to-wit:	a document No. 86058701 , to the premises therein
See Attached Legal	Description
	DEPT-01 RECORDING \$1
300 MAINE	T#3333 TRAN 5410 01/23/87 13:52:6 日本 10:00 TRAN 5410 01/23/87 13:52:6 CODK COUNTY RECORDER
MAINS	
situated in the TOWNENER Cityof Chicago State of Illinois , to apportaining.	, County of COOk and gether with all the appurtenances and privileges thereunto belonging or
	d its corporate seed to be hereto affixed, and has caused its name to be
signed to these presents by its Asst. Vice Pres	dent, and attested by it Assistant Secretary, this
6th day of January	A.D., 19 87.
ATTEST:	Ti
Low Line of	1 de la constante
Jean Kwiatt Asst.	Steve Cannistra Paris President
STATE OF TILINGIE	ary Jo Barth the undersigned, a Notary Public
COUNTY OF Will	iry 30 Baren the undirection, a rocary rubble
in and for said County, in the State aforesaid, DO HEREBY	ERTIFY THAT
personally known to me to be the Asst. Vice Preside	t of
	ST AND SAVINGS BANK personally known to me to be the Assistant
Secretary of said corporation, and personally known to me instrument, appeared before me this day in person and several instrument as such officers of said corporation and	to be the same persons whose names are subscribed to the foregoing ally acknowledged that as such officers, they signed and delivered the aused the corporate seal of said corporation to be affixed thereto, said corporation as their free and voluntary act, and as the free and
GIVEN under my hand and Notarial Seal this 6th	day of January ,A.D. 19 87
THIS INSTRUMENT WAS PREPARED BY:	mary / / Larth
yons Federal Trust and Savings Bank 40 E. Ogden Ave 12 3 18 18 18 18 18 18 18 18 18 18 18 18 18	Notary Public
insdale, it. 60521(3 0000000) cc81-555 (Service of the servic

44053-7 (1/74)*
348R - Pull Satisfaction and Release of Mortgage Themule - Themusic

SAF Systems and Forms

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Property of Cook County Clerk's Office

mail to:



EVANS & SHAPIRO, LTD.
ATTORNEYS AT LAW
180 N. LASALLE ST. - SUITE 2401
CHICAGO, FLLINOIS 60601
(312) 782-1850

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EXEIBIT "A"

LEGAL DESCRIPTION

Lots 21, 22 and 23 in Kransz's First Addition to Edgewater, in the Southwest Quarter of the Northwest Quarter of Section 5, Township 40 North, Range 14, East of the Third Principal meridian, in Cook County, Illinois.

or Cook County Clark's 870.1825 Permanent Index No. 14-05-116-016-0000 W.S

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Proberty or Cook County Clark's Office