

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTES (ILLINOIS)

87046632

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SOUTHMARK ACCEPTANCE CORPORATION, a Nevada corporation having offices at 1601 LBJ Park West, Suite 800, Dallas, Texas 75234 in consideration of ONE HUNDRED and 00/100 DOLLARS (\$100.00) and other good and valuable consideration paid by Assignee, SAN JACINTO SAVINGS ASSOCIATION, a Texas state chartered savings and loan association, having an address at 6800 West Loop South, Bellaire, Texas 77401 receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee and its assigns WITHOUT RECOURSE against Assignor, those certain mortgages described on Exhibit A attached hereto and made a part hereof, together with all of Assignor's right, title and interest in the Land therein described, and in the note, notes, accrued interest and other obligations therein specified, and to the debt secured thereby and payable in accordance therewith, and hereby constitutes and appoints Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said mortgage the same as it might or could have done were these presents not executed but at the cost and expense of Assignee and does hereby covenant with Assignee and its assigns, that it has good right to sell, assign, and transfer the same.

DEPT-01 RECORDING \$8.00
T#4444 TRAN 0501 01/23/87 14:58:00
#0827 # D * 87-046632
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 30 day of June, 1986.

SOUTHMARK ACCEPTANCE CORPORATION

ATTEST:

Sonja Ryberg
Assistant Secretary
Sonya Ryberg

BY: William E. Goodman
Name: William E. Goodman
Title: Asst. Treasurer

87046632

STATE OF Texas)
COUNTY OF Dallas)

The foregoing instrument was acknowledged before me this 30 day June 1986 by William E. Goodman, Sonja Ryberg of SOUTHMARK ACCEPTANCE CORPORATION, a Nevada corporation, on behalf of said corporation.

Given under my hand and official seal.

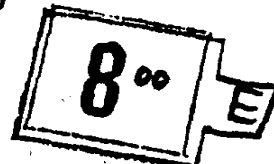
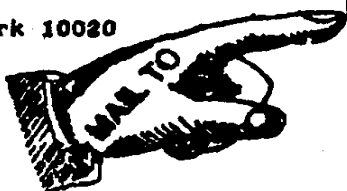
Kelly Jones Shames
NOTARY PUBLIC

This instrument was prepared by and should be returned to:

Please Return To: -87-046632

THE LAW OFFICES OF William S. Friedman 1270 Avenue of the Americas Suite 1400 New York, New York 10020

San Jacinto Savings Association P.O. Box 35700 Houston, Texas 77235-5700 Elizabeth Taylor



UNOFFICIAL COPY

26 495 885

Mortgagee covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions...

1111018.60018 (Main "Property Address")

9731 Fox Glen Drive, Unit 4C, which has the address of...

P.O. Box 101-100-1119

Mortgagee also hereby grants to Borrower, their successors and assigns, all rights and easements for the use and enjoyment of said property set forth in the declaration of condominium, also assigned, and Mortgagee reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein. This conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated herein.



THIS MORTGAGE is made this 14th day of January, 1983, between the Mortgagee, Southshore Communities, Inc., a corporation organized and existing under the laws of the State of Texas, whose address is 1300 Bell Street, Fort Worth, Texas 76104, 80072, and the Borrower, (Name "Borrower"), and certain persons, whose address is 9731 Fox Glen Drive, Unit 4C, Fort Worth, Texas 76104, 80072. The Mortgagee is hereby lending to the Borrower in the principal sum of TWENTY-FIVE THOUSAND DOLLARS AND NO/100 (\$25,000.00)...

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MORTGAGE 26 495 885

COOK COUNTY, ILLINOIS RECORDS FEB - 4 AM 9:15 26195885 ENHANCED COMMUNICATIONS

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