GMMC #180634-8 RELEASE OF MORTGA GE DE COM BAS L

f/k/a Gilldorn Savings United States	dia possidentia e de la constanta de la consta
corporation of the Smitted of America	
ess secured by the Mortrage h	
he notes thereby secured, and of the sum of one dollar, t	•
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM	unto_PATRICK J. McCANN AND GAIL W.
McCANN, his wife, 1519 W. RALEIGH COURT, AR	LINGTON HEIGHTS, IL 80004
heirs, legal representatives and assigns, all the right, title,	interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage	bearing date theday of
APRIL 19 83 and recorded in the Recorder's Office of	
	e, as document No.26 618 808
to the premises therein described, skuated in the County	•
follows, to wit:	, 500,000
THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS BAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO	OF LOT 8 IN GEORGE KIRCHOFF ESTATES TOWNSHIP 42 NORTH, RANGE 10 EAST OF AND 18, TOWNSHIP 42 NORTH, RANGE 11 OOK COUNTY, ILLINOIS.
THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS HAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO TAX, ID# 03-18-115-027	7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 OOK COUNTY, ILLINOIS.
THE THIRD PRINCIPAL MERIDIAN. AND SECTIONS	7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 OOK COUNTY, ILLINOIS.
THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS HAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO TAX, ID# 03-18-115-027	7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 OOK COUNTY, ILLINOIS.
THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS BAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO	7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 DOK COUNTY, ILLINOIS. DEPT-01 RECORDING T#4444 TRAN 0502 01/23/87 15:18 #0843 # D * TRANGE 11 COOK COUNTY RECURSION
THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS BAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO	7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 DOK COUNTY, ILLINOIS. DEPT-01 RECORDING T#4444 TRAN 0502 01/23/87 15:18 #0843 # D * TRANGE 11 COOK COUNTY RECURSION
THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS HAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO	TOWNSHIP 42 NORTH, RANGE 11 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 DEPT-91 RECORDING TH4444 TRAN 0502 01/23/67 15:18 #0843 # D >
THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS HAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO TAX, ID# 03-18-115-027 ROSether with all the appurtenances and privileges thereunt IN TESTIMONY WHEREOF, the said Enterpri has caused these presents to be signed by its	TOWNSHIP 42 NORTH, RANGE 11 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 DEPT-91 RECORDING TH4444 TRAN 9592 91/23/67 15:18 #0843 # 10 ** **** **** ***** ***************
THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS HAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO TAX, ID# 03-18-115-027 CONTROL OF THE THIRD PRINCIPAL MERIDIAN, IN CO TOX	TOWNSHIP 42 NORTH, RANGE 11 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 DEPT-91 RECORDING TH4444 TRAN 9592 91/23/67 15:18 #0843 # 10 ** **** **** ***** ***************
together with all the appurtenances and privileges thereunt IN TESTIMONY WHEREOF, the said Enterpri has caused these presents to be signed by its Secretary, and its corporate seal to be hereto affixed, this	TOWNSHIP 42 NORTH, RANGE 11 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 DEPT-91 RECORDING T#4444 TRAN 9592 01/23/87 15:18 #0843 # D **********************************
THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS BAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO TAX, ID# 03-18-115-027 CARROLL TO THE THIRD PRINCIPAL MERIDIAN, IN CO TO THE THIRD PRINCIPAL MERIDIAN, IN CO TO THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS TO THE THIRD PRINCIPAL MERIDIAN, IN CO TO THE THIRD PRINCIPAL MERIDIAN THE THIRD PRI	TOWNSHIP 42 NORTH, RANGE 11 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 DEPT-91 RECORDING TH4444 TRAN 9592 91/23/67 15:18 #0843 # 10 ** **** **** ***** ***************

Vice President

GILLDORN MORTGAGE MIDWEST CORPORATION This instrument was prepared by .

	UNOFF	_)
	COUNTY OF Cook	_ } ss.
	I. Patricia DeWitt	O HEREBY CERTIFY that JOHN E. COBLENTZ
;		President of the Enterprise Savings Bank
	·	poration, and BRUCE E. CANNON personally .
	known to me to be the R. VICE PRES NYXX	sary of said corporation, and personally known to me to be the
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	he foregoing instrument, appeared before me this day in person
4		President and SR. VICE PRES
999	The second secon	President and SR. VICE PRESERVER of said
87046663	-/X	of said corporation to be affixed thereto, pursuant to authority of said corporation, as their free and voluntary act, and as the
8	free and voluntary act of said corporation, for t	• •
	GIVEN under my hand and	seal this 9th day of DECEMBER 19.86
		Enterprise Savings f/k/a Gilldorn Savings
		Patricia DeWitt 7-25-89
	•	C
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Transfer T	• •	'V'
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		10009
	atio DEE	
	RELEASE DEED By Corporation To	H. T.
	Z S	PROPI IGH IGHIS
!	RELEASE DEE By Corporation TO	ADDRESS OF PROPERTY: MAIL TO: MR. & MS. MC CANN 1519 W. RALEIGH ANGROUND HEIGHIS, IL.
		ADDRESS ADDRESS MR. 6 MR AND MR. 6 MR
		April 2009

Londonne

87046661

GEORGE E. COLE* LEGAL FORMS

MR. & MES. NC CANN 1519 W. RALEIGH AREJNOTON HEIGHTS, IL. MAIL TO: