

TALMAN HOME

UNOFFICIAL COPY

Talman Home Federal Savings and Loan Association
Home Office 2801 South Kedzie Avenue, Chicago, Illinois 60609 (312) 434-2802

87046684

RELEASE OF MORTGAGE
Loan No. 18-101-4539-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto TALMADGE PAYTON AND WIFE MARY (J)

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No 85236356 to the premises therein de-
scribed to-wit:

LOT 21 IN BLOCK 1 IN MILLER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST
1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, IN THE THIRD
PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0502 9/03/87 15:27:00
#0886 # ID * 87-046684
COOK COUNTY RECORDER

Property Address: 1236 S. 15th Ave. Maywood, IL 60153
Permanent Index Number: 16-23-106-018



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 23 day of DECEMBER, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Attest: *Mary Hunsley*
Consumer Loan Officer

By: *Edgar P. O'Leary*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

V. HAYDEN
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60631

Rosemarie...
Notary Public
My Commission Expires August 2, 1989

Recorder's Box
Mail to:
First American Title
20 N. Clark
Suite 808
Chicago, IL 60602



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

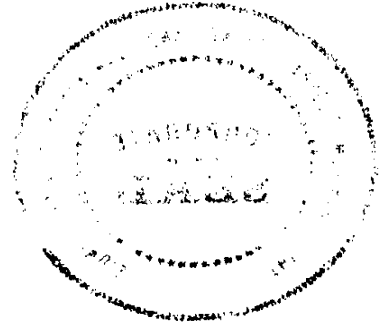
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JANUARY

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RELEASE OF MORTGAGE

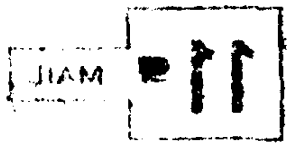
Property of Cook County Clerk's Office



PROPERTY

THE FAIRMOR HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

15001078-1



THE FAIRMOR HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
15001078-1