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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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104-1

X. Neville

L-200133-C2

Land Title

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.25
TR#444 TRAM 0503 01/27/86 10:50:00
#0795 # D N-10 01/27/86 10:50:00
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GARY C. TERTINGER, A BACHELOR AND ANGELA C. METHENEY, AN UNMARRIED WOMAN

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28 day of FEBRUARY, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 86136173, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN HIGHVIEW SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE OF FIFTH AVENUE IN THE VILLAGE OF LA GRANGE PARK, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 15-33-119-019 ^{DBO} _{ML}

COMMONLY KNOWN AS: 810 NORTH LAGRANGE ROAD, LA GRANGE PARK, ILLINOIS 60525

-87-046792



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Federal Home Loan Mortgage Corporation has caused these presents to be signed by its Regional Manager, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 4th day of December, 19 86.

FEDERAL HOME LOAN MORTGAGE CORPORATION
By Patricia A. Stodola, Regional Manager
Attest: Julianne Bruno, Assistant Secretary

This instrument was prepared by SHARON HUCK, 540 NORTH COURT PALATINE, IL. 60067
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

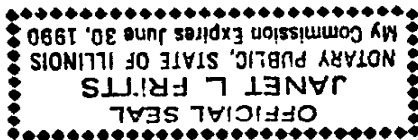
MAIL TO:

GARY TERTRUBER + ANGELA METREWEY

810 W. LA GRANGE RD.

LA GRANGE PARK IL 60525

GEORGE E. COLE
LEGAL FORMS



GIVEN under my hand and notarial seal this 4th day of December 1986

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Regional Manager and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Corporation, a corporation, and Julianne Bruno, personally

personally known to me to be the Regional Manager of the Federal Home Loan Mortgage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Stodola

I, Janet L. Fritts, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Property of Cook County Clerk's Office

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