FOR THE PROTECTION AND THE WINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ELGIN FEDERAL FINANCIAL CENTER, A Federal Associa-

| tion, of the County of Kane and State of Illinois, does | hereby certify that a certain Indenture of Mortgage bearing date the |
|---|--|
| MARY KLEIN | 19 86 , made and executed by WALITER KLEIN and |
| the Recorder's Office of Cook County, in the Recorder's Office of Cook Cook County, in the Recorder's Office of Cook Cook Cook Cook Cook Cook Cook C | CENTER, A Federal Association, of the second part, and recorded in the State of Illinois, in Book, on Page, as Document, 1986, is, with the note accompanying certain Assignment of Rents bearing date the day of the Recorder's Office of County, in the State of Illinois, No, on the day of, charged, to the premises therein described as follows, to-wit: |
| Total 100 in Dawleyned William West No. | a E a Culadiciata a structura de monte a C |
| the North half of Section 18. Towns Principal Meridian, according to the 23928233, all in the City of Digin | o. 5, a Subdivision situated in part of ship 41 North, Range 9 East of the Third he plat recorded May 16, 1977 as Document, Cook County, Illinois. |
| | |
| MAIL | 10) Federation Place. |
| these presents to be executed by its Vice President | FEDERAL FINANCIAL CENTER, A Federal Association, has caused and Secretary, and its corporate seal to be attached hereto, Board of Directors of said Association on November 18, 1986 |
| | |
| Dated at Elgin, Illinois, this 4th day o | December , 1986 |
| | ELGIN FEDERAL FINANCIAL CENTER, A Federal Association |
| | By Wice President |
| | Attest Jonas 12. Oak Secretary |
| COUNTY OF KANE) SS. | |
| do hereby certify that James R. Schneff, Vice | |
| whose names are subseribed to the foregoing instrument before me this day in the recommendation and action wiedged that the | Association, who are personally known to me to be the same persons as such vice president and secretary, appeared ey signed, sealed, and delivered the said instrument of writing as their of said Elgin Federal Financial Center, A Federal Association, for the reporate seal of said Association to be thereto attached. |
| Given under my hand and Notarial Seal this_ | 4th day of December 1986 |
| THIS DOCUMENT WAS PREPARED BY | Subar A Stant |
| Leonore B. Wahl | OFFICIAL SEAL Notar Public CARBARA A. FICHT |
| P.O. Box 667 | POYA C PUBLIC, STATE OF ILLINOIS |

Elgin, Illinois 60120

UNOFFICIAL COPY

Property of Coot County Clerk's Office

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