THE PLANE DAY, DIVERSING OF ELGIN

scribed, and the	e cancellation of all	payment of the Indebtednes the notes thereby secured, a GIN, a National Banking Asso as R. and Sharon L.	nd the sum of one dollar, ociation, of Elgin, Illinois,	the receipt whereof is he	ereby acknowledged y release, discharge
(Mortgagor), the	following described	premises:	,,_,,		
אדאר	Lots 10, 11 and 12 in King's Lane Subdivision, being a subdivision of part of Southeast Quarter of Section 18, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois. ***				
		06-18-405-010 Cor 06-18-405-011 (\) 06-18-405-012 (\) (\sigma\) F- O ss: 1108-1114 Ash D		DEPT-01 RECORDING T#4444 TRAN 0504 #1061 # D % COOK COUNTY RE	- 6 1793787 - 16 : 1 ボバブーベッベ(アタ CDHOYEL
from the lien of	a certain mortgage	executor of Mortgagor to Mo	ortgagee dated	April 21, 1983	and records
May 18, 1	.983	in the Recorder's Office of_	Cook		_County, Illinois, i
Book	, on Page	, as Nocument No. 2	6610139 and a cert	Iain Assignment of Rents of	ialodbalai
		Ir. the Record			County i
		ge, as Document No of the Board of Directors of sa			_

Attest: Douglas C. Johnson Sr. Vice President lls Leonard A. Rempert Asst.

STATE OF ILLINOIS SŞ. COUNTY OF Kane

I, the undersigned, a Notary Public, in and for said County and State do hereby certify that Douglas C. Junison the Sr. Viceresident, and Leonard A. Rempert the Asst. Secretary of The First National Bank of Elgin, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and who are personally known to me to be the such Sr. Vicpresident and Asst. Secretary, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank, under and pursuant to authority of the Board of Directors of said Bank, for the uses and purposes therein set forth.

14th Given under my hand and notarial seal this

January

87

Notary Public OFFICIAL SEAL

90

UNOFFICIAL COPY

Property of Coof County Clerk's Office

22