## THIS

## FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	MORTGAGE RELEASE	
	KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein MICHAEL S. SCHNITZLER AND CAROL P. SCHNITZLER, HUSBAND AND WIFE	
	CONTRACT OF DESCRIPTION OF THE PROPERTY OF THE	
	is/are mortgagor (S) and CONTINENT CAPITAL FUNDS, L'TD.	
	is mortgagee, and given upon the following described real property, to wit:	
	1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL	
Λ	DEPT-01 RECORDING	\$11.
H	PO 04-09-313-019 DEPT-01 RECORDING 1#3333 TRAN 5505 01/23/87 23:3 AST CN COOK COUNTY RECORDER	
	NURTHBROOK, TO	
	C	
	and recorded in Book of Mortgages, on Page	
	Document No. 85180736 in the office of the TOWN CLERK of COOK County, State of ILLINOIS	
	of COOK County, State of ILLINOIS on the 9 day of September , 19.85 do hereby	, 
	acknowledge full payment of the debt secured thereby and do release and discharge same of record.	$\mathcal{L}_{\mathcal{L}}$
	Dated this 15 day of November , 19 86 .  SEARS MORICAGE CORPORATION	87047100
	Witness: Formerly Allstate Enterprises Mortgage Corporation	Ğ
	Don A. Rippetoe - Assistant Vice President	
	Altest: M.S. Patton - Assistant Secretary	
	STATE OF (LLINOIS) COUNTY OF LAKE )	
	On this 15 day of November A.D. 19.86 , before me, a Notary Public in and for said County, in the State aforesald, personally appeared Don A. Ripperce and	
	M.S. Patton, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Assistant Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that executed the within and loregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Assistant Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Don A. Rippetoe and M.S. Patton, acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.	8704
	CIVEN under my hand and notarial seal this 15 day of November A.D. 19.86.	2

"OFFICIAL SEAL" BOVERLY L. Boall
NOTARY PUBLIC, STATE OF ILLINOIS
LAKE COUNTY
MY COMMISSION EXPIRES 8/28/89

Beverly L. Bealf - Notary Public

My commission expires August 28, 1989

OT JIAM

SMP34 10/86

\$11.25

MAIL TO: MICHAEL S. SCHNITZLER 2312, ASH LANE NORTH BROOK, IL. 60062

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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