

# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

87047287

1987 JAN 26 AM 9 29

87047287

Loan No. \_\_\_\_\_

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$ \_\_\_\_\_ )

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

\_\_\_\_ day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK  
AND TRUST COMPANY OF CHICAGO

BY [Signature]  
ITS \_\_\_\_\_ Vice President

ATTEST:  
(SEAL)

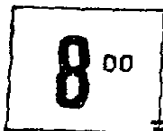
[Signature]  
ITS \_\_\_\_\_ Real Estate Officer

STATE OF ILLINOIS)SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the seal to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senase  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693



[Signature]  
NOTARY PUBLIC--my commission expires: 1/21/89  
(SEAL)

Mail to: Box 333  
Sales Department

87047287

# UNOFFICIAL COPY

ILLINOIS - 1 to 4 Form - 4/77 - FIRM / PUBLIC GROSS INVESTMENT

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy issued by Lender covering the Property.

TOGETHER with all the improvements now or hereafter erected on the Property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the land) shall remain as a household (or the household) as herein referred to as the "Property".

ILLINOIS: 6005..... (herein "Property Address");  
which has the address of... 312 N. Euclid..... Chicago, Illinois.

Property of Cook County

24750032

LOT 15 IN BLOCK 9 IN MULLIKEN ALTIMERING SUBDIVISION OF THE EAST EAST 28 ACRES OF THE SOUTH 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-30-23/05-0000  
Klaus

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained; and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

WARRANTS, Borrower is indebted to Lender in the principal sum of FORTY THREE THOUSAND AND NO/100THS Dollars, which indebtedness is evidenced by Borrower's note dated November 17, 1978, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 1, 2008.

THIS MORTGAGE is made this 17th day of November 1978, between the Mortgagee, Anthony J. Calarotta and Jo Ann Calarotta, his wife, Illinois National Bank and Trust Company of Chicago, a corporation organized and existing under the laws of the United States of America, whose address is 231 South LaSalle Street, Chicago, Illinois 60693 (herein "Lender").

MORTGAGE

24750032

Chicago, Ill. 60601  
The instrument was prepared by:  
Thomas H. Klatka

8141020

8141020

87047287