

7090204-J

KNOW ALL MEN BY THESE PRESENTS, That the National Bank of North Evanston a national banking association

incorporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John R. Trippi and Barbara H. Trippi, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4th day of June, 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25894057, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Parcel 1

All that part of Lot 35 that falls Southeasterly of a line 55 feet Northwesterly and parallel to the Northwesterly line of Lemont Avenue in George F. Koester and company's 4th addition to Sauganash in Caldwell's Reserve in Section 3, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Also

Parcel 2

The Southeasterly 5 feet of Lot 14 in Thomas A. Catino and Son's Sauganash Gardens being a Subdivision of part of Lot 7 and Lot 12 in Ogden and Jones Subdivision of Bronson's part of Caldwell's Reserve in Section 3, Township 40 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded June 1, 1953 as Document No. 15632027, in Cook County, Illinois.

Parcel CHD
13-63-118-021

Parcel 2 CMO
1303-118-051

11.00

87042372

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said National Bank of North Evanston has caused these presents to be signed by its Asst. Vice- President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 14th day of December, 19 84

NATIONAL BANK OF NORTH EVANSTON

By [Signature] Asst. Vice President

Attest: [Signature] Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by R. Bronson, 2951 Central Street, Evanston, IL 60201 (Name) (Address)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

NATIONAL BANK OF NORTH EVANSTON

TO

John R. Trippi

and Barbara H. Trippi

ADDRESS OF PROPERTY:

6227 N. Hiawatha
Chicago, Illinois

BOX 333-CA

MAIL TO:

Frederick Gerwin
11 W. Washington Street 1150
Chicago, IL 60602

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 JAN 26 AM 9:51

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Property of Cook County Clerk's Office

My Commission Expires July 17, 1988

1. The Undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen A. Schap
personally known to me to be the Asst. Vice President of the National Bank of North Evanston
a national banking association, and S. Ali Khan, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Secretary, they
signed and delivered the said instrument as Asst. Vice President and Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 14th day of December 19 87
John E. Brown

2287190218

STATE OF Illinois }
COUNTY OF Cook }
SS.