

UNOFFICIAL COPY

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Loan No. 7542

KNOW ALL MEN BY THESE PRESENTS That the MELROSE PARK BANK AND TRUST, an Illinois Corporation, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the TRUST DEED AND ASSIGNMENT OF RENTS

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK NAPERVILLE (formerly) BANK OF NAPERVILLE NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 3952 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired Assignment of Rents

In, through or by a certain Trust Deed and bearing date the 14 day of FEBRUARY

19 86 and recorded/registered in the Recorder's/Registrar's office of COOK County, in the State of Illinois, as document No. 86054960/86054960 respectively

and to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

PARCEL 1: LOT 1 IN ROTO INK RESUBDIVISION, OF PART OF BLOCK 6 AND VACATED MARTENS STREET LYING EAST AND ADJOINING SAID BLOCK 6, ALL IN FRANKLIN PARK, A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAN RECORDED JUNE 20, 1980 AS DOCUMENT 1290329 IN COOK COUNTY, ILLINOIS SAID RESUBDIVISION BEING RECORDED MARCH 25, 1966 AS DOCUMENT 19776849

13.00

PARCEL 2: LOTS 1 THROUGH 5 IN BLOCK 7 IN FRANKLIN PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND EXCEPT TWO ACRES) AND ALSO EXCEPTING THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTH EAST CORNER OF LOT 1 OF BLOCK 7 IN FRANKLIN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THEN NORTH ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 12.1032 FEET, THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF LOT 1, THENCE SOUTHEASTERLY ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 11.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

ID#12-27-104-062 Parcel 1 7356 FRANKLIN AVE 950 FRANKLIN AVE
ID 12-27-103-049 lot 1 ID# 12-27-103-047 lot 3 ID# 12-27-103-045 lot 5
12-27-103-048 lot 2 12-27-103-046 lot 4 Parcel 2

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MELROSE PARK BANK AND TRUST, an Illinois Corporation, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 12 day of JANUARY, 19 87.

MELROSE PARK BANK AND TRUST, An Illinois Corporation

By [Signature] Vice President

Attest: [Signature] Assistant Secretary

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 JAN 26 AM 9:51

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MELROSE PARK BANK & TRUST COMPANY, MELROSE PARK, IL 60160 (Name) (Address)

Ruch Langguth

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RELEASE DEED
By Corporation

MELROSE PARK BANK AND TRUST
an Illinois Corporation.

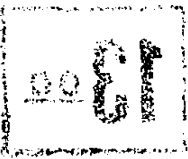
HARRIS BANK OF
TO
NAPEVILLE, ILLINOIS

ADDRESS OF PROPERTY:

MAIL TO:
MELROSE PARK BANK & TRUST CO
17th AVENUE & LAKE STREET
MELROSE PARK, ILL 60160

BOX 333-CA - W

Property of Cook County Clerk's Office



MY COMMISSION EXPIRES: 9-12-88
NOTARY PUBLIC

I, James M. Bolton, Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that Dennis Jenkins personally known to me to be the Vice
President of the MELROSE PARK BANK AND TRUST, an Illinois Corporation, and James M.
Bond, personally known to me to be the Assistant Secretary of said corporation, and personally
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and
delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and notarial seal this 21 day of January, 19 87

62674078

STATE OF ILLINOIS
COUNTY OF Cook
SS