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This Document Prepared By: Amanda Hartman Union National Bark OFFICIAL COPY Elgin, IL 60120

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## **FULL SATISFACTION AND RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, th	KNOW	ALL MEN	BY THE	ESE PRESE	NTS, tha
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UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto First National Bank of Mount Prospect, n sonally but as Trustee under Trust Agreement Dated 11-4-85, Known as Trust #LT-1885 Cook and State of Illinois , all the of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , 19 86 , and recorded in the Recorder's Office of 8th October day of County, in the State of , in book Illinois Cook ----- , as document No. 86494490 of records, on page , and a certain Assignment 8th October , 1986 , and recorded in the Recordof Rents dated the day of Illinois Cook County, in the State of er's Office of -----, as document No. 86494491 -- of records, or page , to the premises therein described, as follows, to-wit: Lot 5 in Arlingdale Lake being a subdivision of the Southwest Quarter of the Southwest Quarter in Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County Illinois. P.I.N. 06-13-315-005-0000 Ұ c/k/a 10 Heather Court, Streamwood, Ilinois. Cook Streamwood situate in the City ρf . County of Illinois , together with (Il th) appurtenances and privileges thereunto belonging or apper-State of taining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its and strested by its Secretary, this A.D., 19 1 The day of AL. TIONAL BANK AND TRUST COMPANY OF ELGIN ATTEST James, Ass Richard Bingaman Sharron STATE OF COUNTY OF Lori L. Kluender Kane a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard Bingaman Vice Pres. personally known to me to be the UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN personally known to me to be the Asst. Sharon James a association and Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Secretary they signed and delivered the said instrument as ASST. - Secretary of said association and caused the corporate scal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

13th GIVEN under my hand and Notarial seal this For The Protection of The Owner, This Release Shall Be Filed With The

January

Recorder of Deeds or The Registrar of Titles in Whose Office The Mortrage or Deed of Trust Was Filed

A.D. 1987

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## **UNOFFICIAL COPY**

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