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PREPARED BY
CYRUS MORTGAGE
2929 CENTRAL ST.
EVANSTON, ILLINOIS

UNOFFICIAL COPY

87048438
8 7 0 4 3 4 3 3

AND WHEN RECORDED MAIL TO
NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVE.
CITY & STATE LISLE, IL 60532

1987 JAN 28 AM 11:29

87048438

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

11.00

C-19911
REFILE AGENCY ORDER #

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 16, 1987, executed by

JEFFREY E. OLSON
ELIZABETH K. OLSON, HIS WIFE
to CYRUS MORTGAGE fka ELIZABETH M. KOSMALA
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 2929 CENTRAL ST., EVANSTON, ILLINOIS 60201
and recorded in Book/Volume No. 87048437, page (s) _____, as Document
No. 87048437 County Records, State of ILLINOIS described hereinafter as follows:

THE NORTH 1/2 OF LOTS 70, 71 AND 72 IN NORTH WESTERN EXTENSION REALTY COMPANY'S
DEMPSTER TERMINAL SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE
NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

all
A-D-O Jo.

TAX I.D. NO. # 10-20-206-058
COMMONLY KNOWN AS: 8719 MARMORA AVENUE MORTON GROVE, ILLINOIS 60053
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CYRUS MORTGAGE
AN ILLINOIS CORPORATION

On JANUARY 16, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared WALTER H. KIHM
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

By: Walter H. Kihm
By: _____
It's: me
Witness: Susan Williams

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.
Notary Public Maureen A. McDonald
County, _____
My Commission Expires 11-06-90

"OFFICIAL SEAL"
MAUREEN A. McDONALD
Notary Public, State of Illinois
My Commission Expires Nov. 6, 1990
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87048438

Box 169

UNOFFICIAL COPY

STATE OF ILLINOIS
JANUARY 1997
SICILIO, JOHANN

BY THE COURT OF APPEALS
JAMES M. HANCOCK, JUDGE
JAMES M. HANCOCK, JUDGE
JAMES M. HANCOCK, JUDGE

Property of Cook County Clerk's Office

STATE OF ILLINOIS
JANUARY 1997
SICILIO, JOHANN

1997-10