

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

95031478
12-8-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87048832
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL F/K/A CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION
United States

a corporation of the State of Illinois of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT H. GALE AND RUTH W. GALE, HIS WIFE
(NAME AND ADDRESS)
1834 Grant Street, Evanston, Illinois 60201

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of MAY, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 19 860 239, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2 IN THE RESUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 3 IN PAYNE'S ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

TAX ID # 10-12-409-002

620 2a

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 16th day of JANUARY, 19 87.

PATHWAY FINANCIAL, F/K/A CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature]
VICE President
Attest: [Signature]
ASSISTANT Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL
(NAME AND ADDRESS)

87048832

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

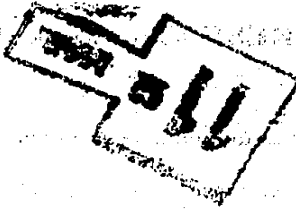
ADDRESS OF PROPERTY:

1034 GRANT ST
EVANSTON, IL 60201

MAIL TO:

KENNETH WESTERBERG
18 N. ADA STREET
CHICAGO, IL 60607

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

87048832

NOTARY PUBLIC
SHEILA LANGENFELD
18323 DEAN ST, CHICAGO, IL 60647
MY COMMISSION EXPIRES 01/26/87 11:44:00
COOK COUNTY RECORDER
87-048832

GIVEN under my hand and NOTARY seal this 16th day of JANUARY 19 87

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

A FEDERAL ASSOCIATION, a corporation, and LINDA M. BROWN, personally

personally known to me to be the VICE President of the PATHWAY FINANCIAL

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SARAH F. BECHARD

I, SHEILA LANGENFELD, a notary public

STATE OF ILLINOIS }
COUNTY OF WILL }
SS }

87048832