POTURN to Box 45 Long

LAND THE LOWDENTY

X9069441

BHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

87048896

Business Address: MANUFACTURERS HANOVER MORTGAGE CORP. 27555 FARMINGTON ROAD

FARMINGTON HILLS, MI

48018

9TH day of	APRIL	19 <u>83</u> , made and executed b
SEAN W. LOWRY AND MARTHA A. LOWRY	, HIS WIFE	
the first part, to JAMES F. MESSING	SER & CO., INC	· · · · · · · · · · · · · · · · · · ·
f the second part, and recorded in the office of the F	Register of Deeds for t	he County of COOK
ILLINOIS DOC.# tenter of in DESCH 26 575 234 of §	RECORDER OF:	COOK on Page
LOT 34 AND THE WEST 10 FEET OF LOT 33	IN BLOCK 2 IN	BOARD OF TRADE SUBDIVISION
NUMBER 1, BEING THE EAST 2 OF THE SOU	THEAST } OF THE	SOUTHWEST & OF SECTION
7, TOWNSHIP 37 NORTH, RANGE 14, EAST	OF THE THIRD PR	INCIPAL MERIDIAN, IN COOK
COUNTY; FLLTNOTSPHILT		
PINI 25-01-328-005 FL	Dolle	
fully paid, satisfied and discharged.		
	SEPTEMBER	19 86
73		
Tage Control	MANUFACTURE	RS HANOVER MORTGAGE CORPORA
	Whose address is:	27555 FARMINGTON ROAD
τ_{γ}	FARMINGTON E	HILLS, MICHIGAN 48018
gned in the presence of:		- 12
LINDA STILES	01 C	RAY, VICE PRESIDENT
Marit Brown	By nole	RAY, VICE PROTUENT
JANET BROWN	EVELYN C.	TATE, ASSOCIATE VICE PRESI
CORPORATE SEAL		
· ·		0,
ATE OF MICHIGAN		4
unty ofOAKLAND	÷.	'V ~
On this <u>08TH</u> day of	SEPTEMBER	19 <u>86</u> before me appeared
JANET A. RAY	and EVELYN C. T	TATE
me personally known, who, being by me duly swarn	, did say that they ar	e respectively the
VICE PRESIDENT	and ASSOCIATE	VICE PRESIDENT
the MANUFACTURERS HANOVER MORTGA	GE CORPORATION	, and that the seal affixed to said
trument is the corporate seal of soid corporation, an	nd that said instrumen	t was signed and sealed in behalf of
d corporation, by authority of its Baard of Directors,	and JANET A.	RAY
EVELYN C. TATE	. acknowledged said i	nstrument to be the free act and deed
said corporation.	Shered	Y. Velike
	0	Notary Public,
commission expires	SHERYL K. L Notary Public, Wayna My Commission Explore	
	My Commission Expires	March 31, 1990

UNOFFICIAL COPY

DEPT-01 RECORDING \$17 TH4444 TRAN 0524 01/24/87 12:14:0 81458 \$ C 30 -87 -> 4889 9 COOKS COUNTY RECORDER

