

Assignment of Rents of Provided Provide

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KNOW ALL MEN BY THESE P	RESENTS, that the undersigned	CHICAGO TITLE	AND TRUST	COMPANY	
of the CITY of C	HICAGO , County of _	COOK , R	nd State ofIL	LINOIS	
n order to secure an indebtedness					
		1 1 2 4 4 4	4.72.783		
POLIETS (#), executed a m	ortgage of even date below	ica, mort gaging t	D	
CRAGIN	FEDERAL SAVINGS	OZZA NAOL GNA	CIATION		
ereinafter referred to as the Mort		5 1 1357		dan Merine 🗼	
LOT 20 IN BLOCK A SUBDIVISION IN 22, TOWNSHIP 40 MERIDIAY, IN COD WARNICK, CAICAGO	9 IN GROSS' MILWAL THE WEST 1/2 OF T NORTH, RANGE 13, E KHCOUNTY, ILLINOIS	KEE AVENUE ADD: HE NORTH WEST 1 ASTHOF THE THIR OF COMMONLY KNOW	TION TO C /4 OF SEC RD PRINCIP IN AS 4650	TION AL WEST	
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PERMANENT IN LEX OMMONLY KNOWN AS:	#13-22-113-018. 0 50 W. WARWICK, CHI	CAGO: ILLINDIS	60641	<u>n na la la la</u>	;
nd, whereas, said Mortgagee is the	helder of axid mortgage and the n	ote secured thereby:	n diamentary of the state of th	or defining for the first of \$1.	÷
NOW, THEREFORE, in order to dersigned hereby assign transfer or which may hereafter become due see or occupancy of any part of the o, or which may be made or agreed in absolute transfer and assignmen hose certain leases and agreements. The undersigned, do hereby audicontains and do hereby audicontains and definitions of the content o	further secure said indebtedness, and set over unto said Mor under o y virtue of any lease, e premises herein described, which to by the same under the	and as a part of the consi- tragee, and/or its successor ther oral or written, or any may have been heretofore	derution of said trans and assigns, all letting of, or any or may be hereafted.	ansaction, the un- the rents now due agreement for the er made or agreed	
The undersigned, do here	by irreversely go nt the Mor	gagee the egent of the un	dersigned for the	management of	- 1 401 -
it may consider expedient, and a and about said premises that the lortgages may do.	to make such repairs to the pre- he undersigned might do ner by	mises as it may deem prop y ratifying and confirming	er or advisable, ar anything and ev	d to do anything erything that the	•
e payment of any present or future ay hereafter be contracted, and all xes, insurance, assessments, usual the expense for such attorneys,	so toward the payment of all exp I and customary commissions to a agents and servants as may reason	Indersigned to the Mortg inst a for the care and mana i.a. at a tate broker for leasing nably be necessary.	agee, due or to be gement of said pr g said premises an	come due, or that Femises, including & discoulecting rents	
It is further understood and the premises occupied by the under gned to promptly pay said rent stainer and the Mortgagee may etainer and obtain possession of stainer and the heirs, executors, admining with the land, and shall on the mortgagee shall have been fully	on the first day of each and eve in its own name and without an said premises. This assignment a liniatrators, successors and assign ntinue in full force and effect un	ery month shou, in and of it by notice or demand, main and power of attoricy shall not the parties arroto and til all of the indeb eduession	tself constitute a f tain an action of f l be binding upon l shall be constru cliability of the ur	orcible entry and orcible entry and C and inure to the ed as a Covenant	7/
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UNTY OF	} 5S.	150	L_0; KECELD! e undersigned, a l	MC Notary Public in	*3
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I for said County, in the State af	oresaid, DO HEREBY CERTIFY	THAT			
sonally known to me to be the sa	ame person whose name	subsc	ribed to the forego	oing instrument,	
peared before me this day in pers	on, and seknowledged that	signed, sealed	and delivered the	said instrument	
	ry act, for the uses and purposes				
				A D 10	
VEN under my hand and Nutaria	l Seal, thisday of			". "' V'D' 18"""	
			· .	<u></u>	
		Not	ery Public		
VEN under my hand and Nutaria	l Seal, thisday of		ary Public	_ A.D. 19	

UNOFFICIAL COPY

MY COMMISSION EXPIRES THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS OF CRAGIN FEDERAL SAUINGS AND LIDAN ASSOCIATION. 5200 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60639 17.6-18 20 101111 28/97/10 6539 Mail 196641 NICHOOM 10-1320	Secretary this					
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Co.	INTY OF COOK	n ru n and acknow	ed to the foregoing instrument deduced that they signed and del	as such Assistant Vice President at ivered the said instrument as their of	nd Assistant Secretary respectively and the control of the control	ely, appeared before me this case the free and volumers act of
THIS INSTRUMENT WAS PREPARED BY CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION S200 WEST FULLERION AVENUE. CHICAGO ILLINAIS NICODOM 18-18-18-18-18-18-18-18-18-18-18-18-18-1		Common of the u	ises and ourposes therein set fo	orth: and the said Assistant Secreta	ury then and there acknowledge	ed that said Assistant Socreta
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