384048984

Loan No. 130-11450-7

LIBERTY SAVINGS

a corporation existing under the laws of the State of Illinois

| - | . | | | | | | |
|--|--|--|--|---|--|--|-------------------------|
| for and in conside | tes thereby secure | d, and of the sui | n of one dollar. | the receipt when | reof is hereby | acknowledged, d | loes hereby |
| REMISE, CONVE | | H QUIT CLAIM | | | | ina La Monid | ca, his wife |
| of the County of | Cook | | and State | | Illinois | | , all the |
| right, title, interes | t, claim or dema | nd whatsoever | it may have ac | quired in, throu | gh or by a c | ertain Mortgage | dated the |
| 22nd | day of | October | • | . A.D. 19 77 | , and recorded | l in the Recorder | r's Office of |
| | Cook | County, in | the State of | | Lnois | | , in book |
| | - of records, on p | age | , as doenmer | nt No. 241881. | | , and a certain A | |
| of Rents dated the | 22nd | day of | October | | , 19 77 , n | ind recorded in t | he Record- |
| er's Office of | Cook | | County, in the | 1.0 | Illinois | | , in |
| described, as follow | | ge | , as documen | t No. 24188 | 158 | , to the premi | ses therein |
| in Block West 1/4 | 1 130 feet of 4 in F. h. d of Section A L Meridian, 1 | artlett's L 7, Township | awrence Aver 40 North, 1 | nue Subdivis Range 13 Eas | ion in the | North | |
| PERMANENT REAL PROPERTY ADDRESS | L ESTATE TAX | I.D./13-17- | 107-104 U | 25 D- | A-0 | | |
| situate in the State of taining. | City Illinois | | | , County of opurtenances and | Gook privileges the | | and or apper- |
| IN TESTIMONY V | VHEREOF, the sa | id corporation h | as causca its con | rporate seal to be | hereto affixed | l, and has caused | I its name |
| to be signed to these | presents by its | Vice | Prosident, | and attested by it | s Assista | nt Secr | etary, this |
| 30th da | y of Decemb | er | 4 | A.D., 19 ⁸⁶ . | | | 94 |
| ATTEST: | | LIBERT | y savings | 17 | • | | |
| Bernin | Thours | Nove est | | Q | L CHOK ZOM | | |
| Assistant | . Co acc sy | Secretary | By_ | Vice (|) विकासन् । १५३३। १८०० विकासन् | " | int 18 20 06 |
| | nois | as. | I. Joan | V. Chesloc | | nersigned, a Nota | ্বীর চিত্র ry Public |
| COUNTY OF Cook | | J | | | 10 | | |
| in and for said Cour | ity, in the State at | oresaid, DO HE | REBY CERTIF | Y THAT Jo | hn F. Giyt | (n | |
| personally known to | me to be the Vi | | sident of | | | | |
| a corporation, and Secretary of said of going instrument, a delivered the said thereto, pursuant the free and volun | corporation, and pe appeared before me instrument as such to authority, given | awrzyniec rsonally known to this day in pers officers of said co by the Board of | o me to be the son and severally orporation and conditions of sa | acknowledged to sused the corpora id corporation as | ose names are hat as such of te seal of said o their free and | subscribed to the ficers, they signs corporation to be | ed and affixed |
| GIVEN under my | hand and Notaria | Seal this | 30th day of | December | -ah | , A.D. 19 | 86 · |
| • | | JIA | M DO | Shaw v | (Check | ork. | |
| , | | and E PT | | UI | Notary Publ | ic | |
| THIS INSTRUME | | ARED BY: | L | ah guyang atau di | My Country | ion Expire: 72- | 19 |
| 7111 W FOSTE | R AVENUE | eng kyana Armada Pangana Armada | | Section 18 | | | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. UNOFFICIAL COBY

Stantoff for another

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ja sii Ougania Biroogoogoo waxa waxa ay isala s sana oo ahay ahay sii dha ahaa ka ahaa ahaan <mark>wiisa</mark> sa tarka ja sii Waadaa oo ahaa ahaa ahaa ka ahaa sana sana sa

Co

2477 2742 748 **747**73**9**23

COOK COUNTY RECORDER 12:50:00
18:19:4 C RECORDER 12:50:00
18:19:4 C RECORDER 15:50:00
18:10:00
18:10:00

THE MARK STREET

1300 MAIL

and completely beginning

mail to: James R. Cartson 7615 w. Montrose Aug. Norridge, D. 60634 -87-04E984