SHERIFF'S DEED

UNOFFICIAL COPY \$7048266

(Judicial Sale) (The above Space for Recorder's Use Only) Sheriff's Sale No. 48693 THE GRANTOR, Skeriff of Gools County Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on __, in Case No. 85 CH 00188 6-12-86 Entitled United Savings of America Franklin & Karen Pierson and pursuant to which the land hereinafter described was sold at public sale by said grantor on 7-17-86 ..., from which sale no redemption has been made as provided by United Savings of America statute, hereby conveys to the holder of the Certain te of Sale, the following described real estate situated in the County of Cook. in the State of Illinois, to have and to hold forever: LOTS 25 AND 26 IN PLOCK 20 IN LEITER'S 3RD ADDITION TO LA GRANGE A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWN-SHIP 38 NORTH, RANGE WAS EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF BLUFF AVENUE (EYCLPT THAT PART NORTH OF THE SOUTH 710 FEET OF THE WEST 1095 FEET) IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 403 S. LA GRANGE ROAD, LA GRANGE, ILLINOIS.
P.I.N. #18-04-419-901 RICHARD J. ELROD (SEAL) Sheriff of Cook County, Illings Feputy Sheriff of Cook County, Illinois State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERT F t that ANTOINETTE M. NASCA personally known to me to be the same as peputy Sheriff of Cook County, Illinois, is sub cribed to the foregoing instrument, appeared before me this day in person and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set IMPRESS SEAL ____ day of . 19 Given under my hand and official seal, this _ "OFFICIAL SEAL" ADDRESS OF PROPERTY: **GADOLYN P. HARDIN** 103 So. Notary Public, State of Illinois La Grange Road My Commission Expired 12-12-89 ***** La Grange, IL 60525 The above address is for statistical pur-Name poses only and is not a part of this deed. Box 329

Exempt under provisions Real Estate Transfor Tau

DOCUMENT NUMBER

ADDRESS OF GRANTEE:

60459

7900 So. Austin

Burbank, IL

ENUE STAMPS RERE

OP

FFI Agt

Representative

(Form 5 SHR)

Address -

City, State and Zip

