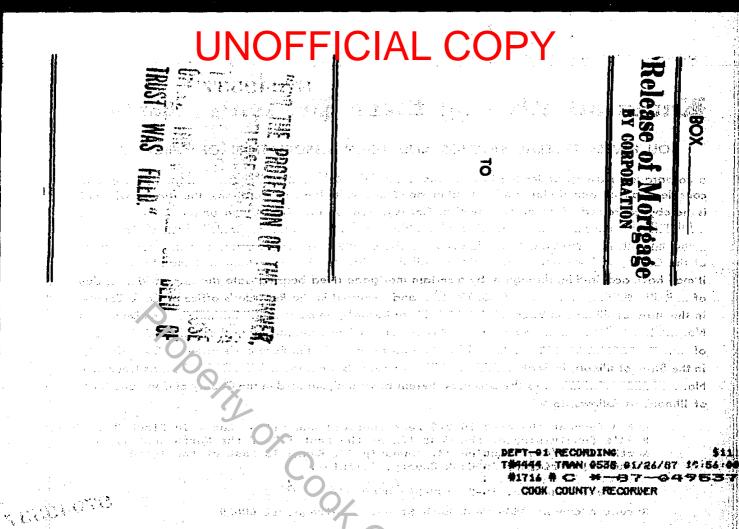
## Know all Men by these Presents, that the

SOUTHWEST FEDERAL	SAVINGS AND	LOAN AS	SOCIATION	OF C	HICAGO	
market stays	100 mg	1			The state of the s	
a corporation existing under th	e laws of the	UNITED STATE	S OF AMERICA	**********	for and	****
consideration of one dollar, a		. (1			A second	:41
is hereby confessed, does here John P. Dropski & Linda S	by Remise, Conve Dropski, form	y, Release ar erly known	nd Quit-Claim as Linda S.	unto Faust	his wife	•••
and Robert A. Faust, divo		11				
of the County of Cook and Stat						
it may have acquired in, through		15	710			48
of September	A. D. 19 <u>85</u> , and	recorded in	he Recorder's	office o	Cook Count	y,
in the state of hlinois, in Book		Records, on p	oage		, as Documer	nt
No85 224 914, and	a certain Assignme	int of Rents b	earing date t	he	da	ו עו
of	A. D. 19 <del>,</del> and	recorded in	he Recorder's	office o	of Cook County	y.
in the State of Illinois, in Pook						
No	e premises therein (	described, situ	vated in the Co	ounty of	Cook and Stat	e
of Illinois, as follows, to wit						
Lot 3 (except the e	ast 16 2/3 feet	thereof) an	nd all of Lo	ot 4 in	Block 3 in	Frank
Reed's Subdivision North West 37/49of S	of the West $1/2$ ection 23, Towns	of the Eas	t 1/2 of the	North	West 1/4 of	the
けがに (6)。 <b>PrincUpal</b> E <b>Meridian</b> 。 研究のはの一つでは一番 (5) 体では位		- 111)	1			
Permanent Index No.	19-23-105-048-0	0000 M/C	4		Đ.	
Street Address: 383		and the second s		•	0.5	049537
					•	
	and the second		:			
IN TESTIMONY WHEREOF, the	said SOUTHWEST FED	ERAL SAVINGS	AND LOAN AS	SOCIATIO	ON OF CHICAGO	2.
	hath here	unto cousiid	its corpolate	seal to	be affixed, an	d
	these presents to	be signed by	its Asst. Vi	Přeside	nt, and atteste	d
	by itsAsst					
	ofJanua					
			10.		4.4	
	SOUTHWEST FED	ERAL SAVINGS	AND LUAN /.S	SOCIATIO	ON OF CHICAGO	<b>'</b>
	. 2/	m Om	Ba As	. V1	2 <b>0</b> :	
	ву:	a A	. 4	.,	Presiden	"
	By: Magae Attest: Susan	-/11-/1	ilgi As	st.	, Secretar	<b>y</b>
						- I
STATE OF ILLINOIS SS.					10	
COUNTY OF COOK J Sai	ndra L. Bauske		a Notary Pub	lic in and	for said Count	.
	Theres	e M. Jonker	nere	spelly kin	own to me to be	•
he Asst. Vice Presiden	nt of the SOUTH	VEST FEDER	AL SAVING	S AND	)	
LOAN ASSOCIATION OF		• • • • • • • • • • • • • • • • • • • •	******************************	***********	••••••	<i></i>
Susan M. Krueger	, personally known to	a me to be the	Asst	. Secretai	ry of said corpor	.
ation whose names are subscribed to t	he foregoing instrume acknowledged that as	nt, appeared b	efore me this do	y in peri Asst.	ion and severally Secretary they	(
	acknowledged that as signed and delivered t	such time.h.l	ent of writing a		Vi President one	, d
· •	Asst. Secretary o					
	cornaration to be affi	xed thereto put	rsuant to author	ity given	by the Board of	f
	Directors of said corp and voluntary act an	oration as their d deed of said	r tree and volui d corporation fo	ntary act, or the us	and as the tree es, and purpose:	<b>'</b>
	herein set forth.		•			
MAIL	GIVEN under my				day	<b>,</b>
	ofJanuary.		A. D.	1987		
		land	J. Bu		No. of the second	
garan en de la companya de la compa		rurusza	l Disin Ballas		TARY PUBLIC	•
			•			- 11

CHIS INSTRUMENT WAS PREPARED BY



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condent of the SOUTHWEST FEDERAL SAVINGS AND

CONTROL SERVICE

-87-049537

MAIL TO STATISTICON O RAUNCE

4239 W 63Nd St.

Chicago, Al. 60629



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