

KNOW ALL MEN BY THESE PRESENTS, **87049327**

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 24 day of November, 1984, made by The Cosmopolitan National Bank of Chicago

to Mid City Lumber  
and recorded as document Number 85034474 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lot Thirty-six (36) in Block Seven (7) in Thomas J. Diven's Subdivision of the West half of the South West Quarter of the South West Quarter of the South West Quarter and the East half of the North West Quarter of the South West Quarter of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

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16-02-331-011 FBO

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is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 18 day of December, 1986.

Borg-Warner Acceptance Corporation  
M. L. Daniel, Vice President

STATE OF Texas  
COUNTY OF Dallas

I, Pat Hoover

a notary public in and for the said County, in the State afore-said, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of December, 1986.

11<sup>00</sup> E

Pat Hoover  
Pat Hoover Notary Public

2-11-90  
Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

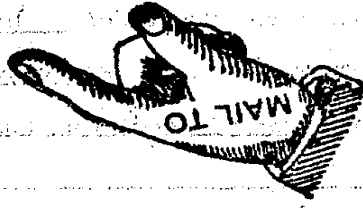
This instrument prepared by Stephanie Hall, P.O. Box 12428, Shawnee Mission, KS 66212

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Property of Cook County Clerk's Office

DATE: 15 JUL 85

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*[Handwritten signature]*

