

# UNOFFICIAL COPY

## Full Satisfaction And Release of Mortgage

87049366

Loan No. \_\_\_\_\_

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois  
formerly known as Grunwald Savings & Loan

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROBERT P. NEPUTY & SHARON M. NEPUTY

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3rd day of March, A.D. 1981, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 25804645, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

Lot 9 in Forest Hills, a Subdivision in the SW 1/4 of the NE 1/4 & the N. 1/2 of the SE 1/4 of Section 3, Township 37 N. Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

23-03-407-009

COOK DO

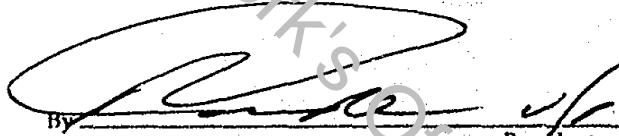
situated in the City of Hickory Hills, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

16th day of January, A.D. 19 87.

ATTEST:

  
Ann B. Zarach - Asst. Secretary

  
By Robert I. Lunde - Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, Jeanette Haluska the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert I. Lunde

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of January, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY: 

J. Haluska  
7900 S. Austin  
Burbank, IL., 60459

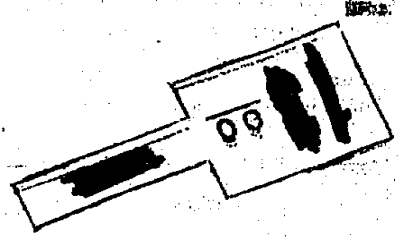
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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Property of Cook County Clerk's Office

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UNITED STATES OF AMERICA

COOK COUNTY CLERK'S OFFICE