

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

87050405

LOAN NO. 11-001112-7

FHLMC # 018350364

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

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2823
5115

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, RELEASE, CONVEY AND QUIT CLAIM unto THOMAS J. GRAMER AND MARGARET A. MCCARTHY, HIS WIFE OF (Name and Address) 2100 EWING EVANSTON, IL

heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH of the FEBRUARY, 19 80, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book *** of records, on page ***, as Document No. 25381287, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 15 AND 16 IN BLOCK 1, IN J. J. SMITH'S ADDITION TO EVANSTON BEING THE SOUTH 457.5 FEET OF THE EAST 43 RODS OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #101141901600000 ALY
COMMONLY KNOWN AS: 2100 EWING EVANSTON, IL

DEPT-01 RECORDING \$11.00
T#4444 TRAN 0563 01/26/87 16:38:00
#2142 # D #--137--050405
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Regional Manager and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22 day of December, 19 86.

FEDERAL HOME LOAN MORTGAGE CORP

By: Jamie A. Ogden
Regional Manager
Attest: Maria C. Royster
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: MARY LOU PELAYO ONE SOUTH DEARBORN CHICAGO, IL 60603 (Name) (Address)

MLP

11.00

Citicorp Savings of Illinois
One South Dearborn Street
Chicago, Illinois 60603

Box 97

87-050405

87-050405

mlp

UNOFFICIAL COPY

STATE OF Virginia
COUNTY OF Arlington } SS.

I, Ellen M. Shaughnessy

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jamie A. Ogden
personally known to me to be the Regional Manager ~~President~~ of the Federal Home Loan Mortgage
Corporation, a corporation, and Maria C. Royster
personally known to me to be the Assistant Secretary of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledge that as such
Regional Manager ~~President~~ and Assistant Secretary, they signed and delivered the
said instrument as Regional Manager ~~President~~ and Assistant Secretary of said corporation and caused the
corporate seal of said corporation to be affixed thereto, pursuant to authority given by
the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22 day of December 1906.

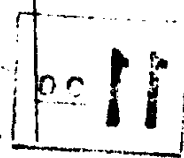
Ellen M. Shaughnessy
Ellen M. Shaughnessy
Notary Public
My Commission Expires July 23, 1911

87050405
Property of Cook County Clerk's Office

Release Deed
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: