# UNCLIFSE ISABELETION PROBUBLING

### And Release of Mortgage

NORTHWESTERN S	BAVINGS AND I	LOAN ASSOCIATION
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a corporation existing under the laws of the State of Illinois

Loan No. #1-22327-11 7508 N Keystone Lincolnwood, Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Jae H. Park and Kyung Ja Park, his wife

of the County of and State of Cook Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th

June

, A.D. 1976 , and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

of records, on page

day of

, and a certain Assignment

of Rents dated the

. 19

, and recorded in the Recorder's

Office of

County, in the State of

book

of records, on price

, as document No.

, as document No. 23527038

, to the premises therein

described, as follows, to-wit:

Lots 22 and 23 in Krenn and Pato's Second Howard Street and Crawford Avenue Subdivision being a subdivisior in the South East Part of Lot 1 in Hoffman's Subdivision of the South East Quarter of Section 27, Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat recorded May 24, 1924 as Document number 8435081. 400 LCT2 Q

P.I.N. #10-27-406-035-0000 & #10-27-405-034-0000

eituated in the Village

signed to these presents by its

of Lincolnwood

County of Cook

State of Illinois

, together with at he appurtenances and privileges thereunto belonging or

appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate star to be hereto affixed, and has caused its name to be

Vice

President, and attested by its

9th

day of

January

A.D., 19 87.

ATTEST:

#### NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

President

STATE OF Illinois

COUNTY OF Cook

I, Josephine Valenti

the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of Vice

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a corporation, and Gary M. Smogolski Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this 9th

, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY:

Lottie Pacura 2300 North Western Avenue

My commission expires on 6-26-90

thick of 1111 nois 60647 owner, this release shall be filed with the recorder of deeds in se office the mortgage or deed of trust was filed.

44083-7 (3/74)\* \*488 — Full Satisfaction and Role

SAF Systems and Forms

## **UNOFFICIAL COPY**

Property of County Clerk's Office #5525 井ひ サーロムークピウけるけ THEFT - 61 RECORDING 542.67 14:53:00

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AND THE STATE OF T