

UNOFFICIAL COPY

87-050498

87-050498

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Advance Mortgage Corporation

a corporation of the State of Texas, for and in consideration of the payment of the indebtedness secured by the note hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_

Patricia Wade, A widow

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of July 1979, and recorded in the Recorder's Office of Cook, City of Chicago County, in the State of Illinois in book 21 of records, on page 211 076, as document No. 21 211 076 Chicago  
to the premises therein described, situated in the County of Cook, City of Chicago, State of Illinois, as follows, to wit:

Lot 156 in Hart and Franks Subdivision of the North 1/2 of the South East 1/4 of the North East 1/4 of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

PIN#020-220-036  
REC'D 11-20-87  
RECORDED

DEPT-01 RECORDING \$11.00  
TH944A TRAN 0564 01/26/87 16:54:00  
HQ237 # ID # 4-237-015@470  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER  
THIS PAPER IS ISSUED IN THE CITY WITH  
THE RECORDS OF THE COOK COUNTY CLERK'S OFFICE  
OFFICE OF THE RECORDER OF COOK COUNTY  
THIS, THE 13TH DAY OF JANUARY, 1987.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE LOMAS AND NETTLETON COMPANYhas caused these presents to be signed by its Asst. Vice President, and attested by its Asst.Secretary, and its corporate seal to be hereinafter affixed, this 13th day of Jan., 1987.

11 00

THE LOMAS &amp; NETTLETON COMPANY

By Sheila Harper  
Sheila Harper, Asst. Vice President  
Attest: Chester Levings  
Chester Levings, Asst. Secretary

2772 (1-84)

Box 97

87-050498

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## RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

TO

GIVEN under my hand and seal this day of Jan., 1987  
free and voluntary act of said corporation, for the uses and purposes herein set forth,  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument A. B. S., Vice President and A. B. S., Secretary of said  
and severally acknowledged that as such A. B. S., Vice President and A. B. S., Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the A. B. S., Secretary of said corporation, and personally known to me to be the  
a corporation, and A. B. S., personally  
personally known to me to be the A. B. S., Vice President of the THE JAMES AND NEILSON COMPANY  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that A. B. S., Shelly Harper  
STATE OF TEXAS COUNTY OF DALLAS SS.