8705

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Form 78

Township.

(Sheet 1)

PETITION	FOR	DIVISION	AND/OR	CONSC	LIDAT	MON
OF PROPE	RTY	FOR THE	YEAR :	19		<u> </u>

ľ	0	the	Assessor	of	Cook	County:
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Your petitioner(s) having a property interest in the hereinafter described property respectfully request and hereby authorize you as arbitrator to cause said property to be listed as (_______) separate tracts on your Assessment Roll and the assessment apportioned for the taxable year(s) of 19_8_____.

Attached hereto and made a part hereof is a schedule setting forth an exact, concise, legal description of the Property to be divided or consolidated and of each of said tracts so to be listed which is the same as appears by Plat(s) or deed(s) dated

and filed for record in the office of the Recorder of Deeds, County of Cook, Illinois, as Document(s), Number ALL PARTIES TO THE DIVISION AND/OR Consolidation must sign Subscribed and sworn to before ST ADDRESS 7 21060194 Estates me this ____ _____ 19___ A.D. ST. ADDRESS 7.50 CITY Hollman Estate STATE IL (Owner Truct No. 2) NOTARY PUBLIC NAME ST. ADDRESS Submitted by CITY. Intercounty (Owner Tract No. 3) Attn: Ralph NAME. P.O. B.K 145 ST. ADDRESS _ Address 540-0401 (Owner Tract No. 4)

FOR OFFICE ONLY

Volume _

Division Made	.By	 Land Division No	·
Date Received	.By	 Petition No	-,,,,-
		· ·	

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(Sheet 2

SCHEDULE TO BE ATTACHED AS A PART OF LAND DIVISION PETITION

Volume	Tax Code(s)			
Permonent Real Estate Index No.(s)	07-34-320-004-31 780 R 07-34-320-003-22 described on the Assessor's records and then list separately the de-			
List original description as now scription of each divided Tract.	described on the Assessor's records and then list separately the de-			
	to correspond with Tracts as numbered on Sheet No. 1			
If division is by Metes and Bou	nds a Plat of Survey showing Acreage MUST be attached to our files.			

LOT 21 AND THE SOUTH 16 FEET OF LOT 22, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, IN BLOCK 4 OF THE SUBDIVISION OF BLOCK 9, IN BOEGER ESTATES ADDITION TO ROSELLE, A SUPPLYISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF COOK, ACCORDING TO THE PLAT RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AS DOCUMENT NO. 9365488, DATED MARCH 2, 1927.

TENT-01 RECORDING \$11.26
THEFACE TRAN OBEL 01/84/87 14:28:00
HIRLS # C #--B7 --- CES - FE
COOK SCHNTY MECHANIER

It is requested that the two index numbers tepresenting the parcels be consolidated.

Klith Detenson SUS Lincoln Street Roselle, III 60172



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