## UNOFFICIAL COPY 3

870503	331
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SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

		Indenture of Mortgage, bearing date th
28th day of	May	19.85., made and executed b
Daniel J. Dowling III and Julie Rana	han, his wife	• • • • • • • • • • • • • • • • • • • •
f the first part, to Bank of Ravenswood		······································
f the second part, and recorded in the office of the	Register of Deeds for	the County of Cook
DOCUMENT #85041340 of §	Recorder of Coo	k on Page
Lot 5 in Block 3 in WILLIAM J. GOUDY	's SUBDIVISION	of that part of the
Southeart 1/4 of the Southwest 1/4 o	f Section 20, T	ownship 40 North,
Range 14. East of the Third Principa	l Meridian, lyi	ng West of the Right of
way of the Cricago, Evanston and Lak	e Superior Rail	road, in Cook County,
Illinois. 1A" ID #14-20-326-004	FIB-C	2
fully paid, satisfied and als Farged.		
ated this	October	19 <sub>86</sub> .
0	<b>~</b> 3	ome Loan Mortgage Corporatio
Q2	Whose address i	s,2121 Crystal Drive, Suite 9 P.O. Box 2408
gned in the prefence of:		Arlington, VAC)22202-3798
deur Anjerus	any	ie C. One
heryl 4. Morris, Winess	A.	Ogden, Regional Manager
hristopper E. Ryan, Witness	Vialetha	Gould, Assistant Secretary
CORPORATE	DW.	1 1 101 le n
SEAN	MARIE	e welter
ATE OF Virginia	4701	SHOYNE
wing of Arlington	a laca	T1160643
On this 17th day of	October	1986 before me appeared
Jamie A. Ogden	and Caletha G	
me personally known, who, being by me duly swar		
Regional Manager	and Aggietan	• • • • • • • • • • • • • • • • • • • •
the Federal Home Loan Mortgage Cor		t Secretary , and that the seal offixed to said
trument is the corporate seal of said corporation, o	and that said instrume	ent was signed and sealed in behalf of
d corporation, by authority of its Board of Director	a, and Regional	Manager
d Assistant Secretary	acknowledged said	instrument to be the free act and deed
said corporation.	AM. al	Shad
My Camminda System into	22 198 M. Shau	Notary Rublic,
commission expires	TELLER M. Shau	ghnessy County.

Drofted By: Stephanie Bunn ATTN: PAYOFI

<del>Manufacturers"</del> Hanover

27558 FARMINGTON ROAD P.O. BOX 1800

Business Address:

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Probary of Cook County Clark's -87-050331