CAUTION: Consult a lewyer before using or acting under this form All inversations, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87050350

DEPT-01 RECORDING \$11.25 T#4444 TRAN 0562 01/26/87 16:27:00 #2087 # 20 新一台下一〇写命356 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Lot 23 of Autumn Chase, Unit Four , being a subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 27, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent	Tax	ID	Nos.	06-27-200-018 06-27-200-013 06-27-200-016	(Parcel	1)	! !
				06-27-200-016	(Parcel	3)	K

s: Rte. 19 W. of Bartlett Road, Streamwood, IL

th all the appurtenances and privileges thereunto belonging or appertaining.

STIMONY WHEREOF, the said USAmeribanc/Woodfield

Secretary, and its corporate seal to be hereto affixed, this 16th, day of January, 19 87

RAWSON
31ST NAT. PLAZA
Chsp III COOLOZ

By Connolly Premier Vice P

Allest: Herna - Secondary Asst. Vice Presiden

This instrument was prepared by USAmeribanc/Woodfield, Higgins & Meacham Roads, Schaumburg, IL

MAIL

	By C By C
	By Corporation TO TO
	Openy of County of
e de la companya de l	Cook
•	$\tau_{C_{-}}$
	C_{\prime}
	Patricia K. Agus NOTARY PUBLIC
	GIVEN under my hand mod Notary seal this 1646 day of January 1987.
	act, and as the free and whuntary act of said corporation, for the uses and purposes therein set forth.
	pursuant to suthority given by the Board of 1700000 of said corporation, as their free and voluntary
	and severally acknowledged that as such VICE President and AVP Serentry. They signed and obtainered the said instrument and caused the corporate seal of said corporation to be affixed thereto.
	amphersons whose names are subscribed to the foregoing instrument, appeared before me the deg in person
Ŀ	Effown To'rie to be the AVP Seerotary of said corporation, and personally known at me to the HV
130 E	, a corporation, and John A. Kierna
8705035	Personally known to me to he the VICE President of the USAmeri banc/Woodfield
-117.05. 8705	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter E. Connolly
	I, Patricia K. Azus
	COUNTY OF COOK
	.22 \