

# UNOFFICIAL COPY

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THIS INSTRUMENT PREPARED BY:

ORTIZ/3015146  
850844-2

87051881

UNIVERSAL MORTGAGE CORPORATION

4747 WEST PETERSON AVENUE

SUITE 405

CHICAGO, ILLINOIS 60646

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNIVERSAL MORTGAGE CORPORATION DOES HEREBY TRANSFER, ASSIGN, SET OVER AND CONVEY TO CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO, AS TRUSTEE, PURSUANT TO A MORTGAGE ORIGINATION AGREEMENT DATED AS OF NOVEMBER 1, 1985 ("THE ASSIGNMENT") BY AND AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, UNIVERSAL MORTGAGE CORPORATION (LENDER) AND THE CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO, ALL OF SAID LENDERS RIGHT, TITLE AND INTEREST AS MORTGAGEE IN, TO, AND UNDER THE MORTGAGE DATED 22ND DAY OF JANUARY, 1987, AND RECORDED OR DATED 27th DAY OF January, 1987, AND RECORDED OR REGISTERED AND CONVEYING THE FOLLOWING DESCRIBED REAL ESTATE, TO WHIT:

*as document number 87051881*

LOT 2 IN BLOCK 4 IN PIERCE'S HUMBOLDT PARK ADDITION, SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*P.M. 16-02-207-0254  
1522 N. Kedzie, Chicago*

SAID MORTGAGE TO BE HELD IN TRUST PURSUANT TO SAID AGREEMENT.

IN WITNESS WHEREOF, UNIVERSAL MORTGAGE CORPORATION HAS CAUSED ITS NAME TO BE SIGNED HERETO BY ITS DULY AUTHORIZED OFFICERS AS OF THIS

22ND DAY OF JANUARY, 1987.

ATTEST:

BY: UNIVERSAL MORTGAGE CORPORATION

*Terr L Hogan*  
ITS: TERRI L. HOGAN, ASST. SECRETARY

*Harley D. Zhe*  
ITS: HARLEY D. ZHE, REGIONAL VICE PRESIDENT

STATE OF ILLINOIS

S.S.I

COUNTY OF COOK

ON THIS 22ND DAY OF JANUARY, 1987, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED TERRI L. HOGAN AND HARLEY D. ZHE KNOWN TO ME TO BE THE SIGNATORIES OF UNIVERSAL MORTGAGE CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH PARTIES EXECUTED WITHIN THE INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

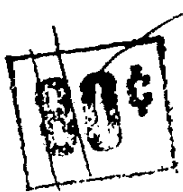
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AND DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

*Paul Accorelli*  
NOTARY PUBLIC  
COMMISSION EXPIRES 7-11-89

OFFICIAL BUSINESS  
CITY OF CHICAGO  
NO CHARGE

87051881

87051881



Box 158

DEPT-09 MISC. \$0.80  
T#3333 TRAN 5904 01/27/87 10:45:00  
#1743 # A \* 87-051881  
COOK COUNTY RECORDER

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