

Commitment # 111457

UNOFFICIAL COPY

Order No.
Escrow No.
Loan No. 801-083080

87051932

87051932

WHEN RECORDED MAIL TO:

ICA MORTGAGE CORPORATION
4350 Executive Dr. Suite 335
San Diego, CA 92121
ATTN: INVESTOR UNIT



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION
8787 Complex Drive, San Diego, CA 92123

all beneficial interest under that certain MORTGAGE DATED SEPTEMBER 15, 1986
executed by MATTHEW B. ENWIA AND ELIZABETH M. ENWIA, HUSBAND AND WIFE

Trustor,
X0884

and recorded September 23, 1986 as document No. 86430509 in Book _____ Page _____
of Official Records in the office of the County Recorder of COOK County, ILLINOIS

LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART HEREOF.

TAX PARCEL NO. 10-09-203-059 *W.S. ALBEO*

Property address: 10071 N. Lamon, Skokie, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed.

Dated November 6, 1986

STATE OF CALIFORNIA San Diego
COUNTY OF

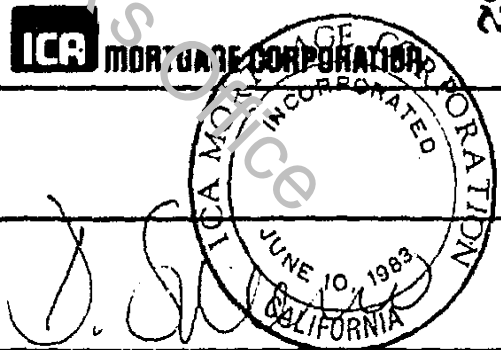
On November 6, 1986 before me,
the undersigned, a Notary Public in and for said State, personally appear-
ed

and D. SOLENO
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the persons who executed the within instrument as

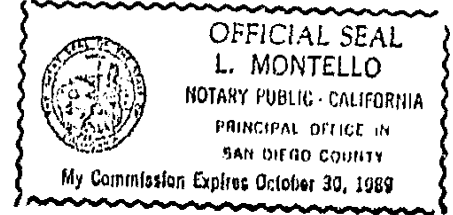
ASSISTANT SECRETARY and
on behalf of ICA MORTGAGE CORPORATION
A CALIFORNIA CORPORATION

the corporation therein named, and acknowledged to me that such cor-
poration executed the within instrument pursuant to its by-laws or a
resolution of its board of directors.

WITNESS my hand and official seal.
Signature L. Montello



By _____
By D. SOLENO, ASSISTANT SECRETARY



(This area for official notarial seal)

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MEMORANDUM FOR THE RECORD

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LOTS 6, 7, 8, 9 AND 10 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET OF SAID LOTS)
IN BLOCK 2 IN WESTMORELAND ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE NORTHEAST 1/4
OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY ILLINOIS.

27 JAN 87 11: 15

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