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COCK COUNTY, E. N. FREID FOR RELEASE

1987 JAN 27 PH 1: 26

87052497

Loan	No.	
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waa i dulimii i	DE KEVT FRI	TIE MONIGAGE				
KNOW ALL MEN BY THESE PRESENTS: THE OF CHICAGO, a National Banking Associate laws of the United States of Amits principal place of business in Part, for value received, has grants and by these presents does grant, but TALMAN HOME MORTGAGE COPARTY of the Second Part, its success the day of	ciation, organica and average of the City	sanized and athorized to Chicago, St. d., sold, as. d., assign, signs, a ce	existing u do busine ste of Ill signed, tr transfer a rtain inde	nder and by ss in Illino inois, Party ansferred an nd set over	virtue of is and hav of the Fi d set over unto	in
			• •	•	•	
SEE ATTACHED to it, securing the payment of one p	romissory n	ote therein	described	for the sum	of	í
SEE ATTACHED			DOLLARS (	\$	}	
and all right, titls and interest in	and to the	premises at	tuated the	County of	COOK	
and State of ILLINOIS and d	eschiped Tu	sera morega	Re ma tor:	roms; co-mrc	\$ •	i.
				<b>*</b> . € :	<b>.</b> ** •_	
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	SEB ATTACHE	D			į.	
				<b>,</b> ,		1
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				OY	an i	}. ■
Which said mortgage is recorded in	he office o	f the Recor	der or	ent No.	11Cy - 221 - 611	<del>-</del> :
State of ILLINOIS, in Book No. together with the said note therein	described F	and the mone	ev due or	to grow due	thereon, w	12)
the interest: TO HAVE AND HOLD the same unto the s	aid party s	f the secon	d part, it	s successors	and assign	n#
						é
IN WITNESS WHEREOF, the party of the in its name by its Vice President an	d attested	DA TER MEST	Theate or		- <del></del> -	4
seal to be hereunto affixed this	D. 1904	40.			š	1
Lat day or	CALL.	CONT CHENTAL	L ILLINOIS	NATIONAL BA	NK	;.
		AND TRUST			Ñ.	ia.
		//	un		<b>∛.0</b> 0€	
• •		115/C	70	Vice Pres	ident	Ж.
A 300 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		7	'CV		<i>ं</i> उ	
ATTEST: (SEAL)			1/4		\$ <b>5</b>	Ď.
0 -00			0	e de la companya de La companya de la co	70	10.1
Sali So somme			0.		<b>3</b>	
ITS Deal Estate Officer		•			<b>(</b> )	ģ,
					Æ;	39
STATE OF ILLINOIS)SS						(1)14
COUNTY OF COOK )				(Co		line Var
I, the undersigned, a Notary Public	in and for	the County	ind State	aforesaid, D	O HEREST	- 1
I, the undersigned, a Notary Public CERTIFY that the persona whose names	are subscr	ibed to the	foregoing	TUBELAMENT .	RIST COMPA	KY.
CERTIFY that the persons whose names known to be duly authorized officers	of CONTINE	NTAL ILLINO	IS NATIONA	e co he the	seme Ders	on:
OF CHICAGO, a National Banking Assoc	iation, and	personally	euch offic	ers. ADDESTE	d before m	•
whose names are subscribed to the ic	Legorus me	dened and di	elivered t	he said inst	rument as	:
on and descripent as his OWN ITES &	nd Aotanesi	A WEE WHEE P	he free <del>an</del>	d voluntary	ect of mer	•
association, for the uses and purpos	ies therein	set forth.		<b>,</b>		
3. ·			Man	, A.D.	19 86	<u> </u>
Given under my hand and notarial sea	17 EUSB	LE GEY OF .	NA V		8 1 3	
					-	j.,
This instrument was prepared by: Name: Shirley A. Senase		•	•	•	i è	î. K
Address: 231 S. LaSalle Street	0 00				į į	,
Chicago, Illinois 60693	00	Q t	1. 1	1	;	
- · ·		AA	C-M- CO-	ission expire	881 1/23/00	. \$2. D
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Sales Department

## **JUNOFFICIAL COPY**

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ASSIGNMENT OF ARAL RESERVE NOT CAUR

en garadlieft febf. **Torque** محمط منت E22 DA CONTRACTOR mortgage de courded la tre cities di la compete de Comment ha.

Ath the fall and the same and the course of the co AR HOLDANISH COLOR COLORS subjections ( the pay second), exect TEN SET TOTAL व क्षेत्रके स्टब्स LOT 19 IN STREET FIRE A CATA, SARING A SUBSTYLETOR IN MORET WENTER IN MORET WHIND PRINCIS AS RECORDED DECEMBER 5, 1963 AS DECOMMENT NO, 18991899 IN COOK CATA, TELEMON NOTICE DECOMMENTS, max 0000-800-211-91/100 ATTEST: STATE OF bes bestellten interpretation of the first of Chicago of Asserted in the Mentingen of Chicago of Ch I, the e haven been been been and a errumantias has nom desa son, de cot 54 258 105 than, for the cost of 258 105 than to val .... sand loss thereon box base va z This institutes was specifically the 231 S. LaSalie Street Addra ... Chicago, Illinois 50693

LUBLIY SALTSON

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Mail to: Box 332