

**UNOFFICIAL COPY** 87052855

KNOW ALL MEN BY THESE PRESENTS, That Federal National Mortgage Association, a Corporation duly organized and existing under and by virtue of the laws of the U.S.A., located at CHICAGO, County of COOK, State of ILLINOIS, does hereby certify and acknowledge, that a certain mortgage, bearing date on the 9TH day of MARCH

A.D., 19 84, made and executed by LAWRENCE MUHAMMAD AND ETHEL M MUHAMMAD, HIS WIFE THE SOUTH 35 FEET OF LOT 22 IN PIERCE'S SOUTH SHORE ADDITION A RESUBDIVISION OF LOTS 1, 2, 19 AND 20 AND THE EAST 1/4 OF LOTS 3 AND 18 IN BLOCK 5 IN STAVE AND KLEM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-25-220-003M BK 7311 S 09/05/84 Cagv  
now held and owned by the Corporation above named and recorded in the office of the RECORDER in and for COOK County in the State of ILLINOIS, on the 13TH day of MARCH A.D., 19 84, at 2:07 o'clock A.m., in \_\_\_\_\_ on page \_\_\_\_\_ as Document # 27002857 is fully paid, satisfied and discharged. And the RECORDER of said County is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, the said Federal National Mortgage Association, has caused these presents to be signed by J. Mark Hanson, Assistant Vice President and attested by Mary Maxberry, Assistant Secretary at Milwaukee, Wisconsin and its corporate seal to be hereunto affixed this 9TH day of JANUARY A.D., 19 87.

Signed and Sealed in the Presence of:

Federal National Mortgage Association, By Fleet Mortgage Corp. F/K/A Mortgage Assoc. Inc. An Attorney In Fact

J. Mark Hanson, Assistant Vice President

Mary Maxberry, Assistant Secretary

State of Wisconsin  
County of Milwaukee

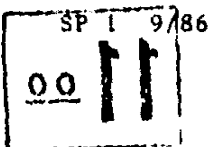
Personally came before me, this 9TH day of JANUARY A.D., 19 87, J. Mark Hanson, Asst. Vice President and Mary Maxberry, Ass. Secretary of the above named Corporation, to me known to be such Assistant Vice President and Assistant Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers of the deed of said Corporation, by its authority.

Pamela F. Eagles Notary Public

Milwaukee, Wisconsin

My Commission Expires 8-13-89

This instrument was drafted by: S. PERKINS Fleet Mortgage Corp.  
(Formerly known as Mortgage Associates, Inc.)  
P.O. Box 1561, Milwaukee, WI 53201



Box 145

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DEPT-01 RECORDING \$11.00  
TR9444 TRAN 0570 01/27/87 14:10:00  
02604 # D # -87-052855  
COOK COUNTY RECORDER

Property Of Cook County Clerk's Office

-87-052855

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