UNOFFICIAL COPY 8 2

Full Satisfaction And Release of Mortgage

0078501652 0958-15169

UNITED SAVINGS OF AMERICA

87052882 a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Rolando F. Aurelio and Jessica G. Aurelio, his wife of the County of and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the November 23rd day of , A.D. 1983 , and recorded in the Recorder's Office of

Cook of records, on page

, as Document No.26 875723

, and a certain Assignment

. in book

. in

of Rents dated the

day of

Illinois

, and recorded in the Recorder's

Office of

County, in the State of

described, as follows, to-wit:

of records, on page , as Document No.

County, in the State of

, to the premises therein

The North 28 feet of Lot 1 in Block 2 in Keeney's Addition to Ravenswood, a Subdivision in the Southeast quarter of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian, (except part of premises in question conveyed to the City of Chicago described as lying East of a Line 50 feet West of and parallel with the East Line of said Section 7 as condemned for the widening of Ashland Avenue) in Cook County, Illinois.

4850 North Ashland, Property Address:

Chicago, Illinois

Permanent Index No.: 14-07-423-037-000

situated in the State of

City of Illinois Chicago

County of

Cook , together with all the appartenances and privileges thereunto belonging of

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate sent to be hereto affixed, and has caused its name to be signed to these presents by its

day of

Asst. Vice November

President, and attested by its

Assistant

Secretary, this

ATTEST:

Assistant

Secretary

STATE OF

COUNTY OF

Illinois

DuPage

Wendy L. Hillertz

the undersigned, a Notary Public

President

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Howard D. McBride

Assistant Vice President of personally known to me to be the

UNITED SAVINGS OF AMERICA

Assistant

Richard Little personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

21st

, A.D. 19

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR

OF THE IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

Notary Public

THIS INSTRUMENT WAS PREPARED

Clara Stauber

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

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And Release of Mortgage

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UNITED SAVINGS OF AMELON

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