KNOW ALL MEN BY THESE PRESENTS, THAT THE GENERAL FINANCE CORP CHICAGO, IL 60660 5710 N BROADWAY AVE a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GABRIEL LEON AND JUDITH LEON HIS WIFE AS JOINT TENANTS of the County of ___COOK and State of Illinois, all the right. title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ___23rd__ _day of __<u>MAY</u> COOK and recorded in the Recorder's Office of _ _County, in the State of Illinois. in/Boby 1/1/1/10/ Records on page 1/1/// as Document No. 85054035 to the premises therein described, COOK situated in the County of __ and State of Illinois, as follows, to-wit: THE WEST 124 PERT OF LOT 4 AND THE EAST 25 FEET OF LOT 5 IN MERCHANT'S SUBDIVISION OF LOTS 8 AND 9 IN WARNERS SUBDIVISION OF PART OF THE SOUTHEAST & OF SECTION 22, TOWNSHIP 40 NORTH RANGE, 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS 4219 W ADDISON PROPERTY ADD: CHICAGO, IL 60642 DEPT-01 RECORDING \$11 25 T#3333 TRAN 4075 01/27/87 13:34:06 PERMANENT TAX I.D. # 13-22-402-026 #2978 # A *-67-05298¢ A11 G(D) COOK COUNTY RECORDER 304NA (IN TESTIMONY WHEREOF, The said_ DAVID SHEPPARD hath hereunto caused his seal to be affixed as a lawful age it and attorney and attested by him dry of JANUARY duly acting for said corporation this ___13th_ 1 1986 Attorney-in-Fact . State of Illinois COOK County _ in and for said County in the State aforesaid, DO HEREBY ANTHONY MARES DAVID SHEPPARD personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appearabefore me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as-Attorney in Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed. the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this 13th day of JANUARY My Commission expires, " OFFICIAL SEAL "
ANTHONY O. MARES
NOTARY PUBLIC STATE OF ILLINOIS **Notary Public** MY COMMISSION EXPIRES 8/12/90 DOROTHY BARNES This instrument prepared by. (Name) 5710 N BROADWAY AVE CHICASGO _{llinois.

(Address)

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013-00025 (REV. 3-82)

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