	ins and transfers to	tion, hereby sells, assign	a corporatio	inc, a Minneso	received, Norwest Mortgage ORTGAGE CORPORATION	For value rec
	in the second of				BOX 780, WATERLOO,	
	XIMMEKexecuted by	certain mortgage/dibeatx	and to a ce	itle and interest li	rs and assigns, all its right, i	its successors a
112					M. LARKIN, A SI	DOLORES N
		:		tion and the second		
gage, Inc.	to Norwest Mortg				<u> </u>	
		JANUARY				and bearing dat
County	·····		ок	er ofC	d in the office of the Record	and recorded in
	in Book No			IS	ILLI NO	State of
on the		No	ocument No.	as D	C	on Page
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1987	A.D	JANUARY	av of	<u> </u>	э 19ТН	Signed the
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t	(4)	ADRIENNE WINER	AD:			
		C	\		ILLINOIS	State of
		14,	ss		DUPAGE	
1987	A.D.	JANUARY	一 <b>)</b> of	da	19TH	On this
	O <sub>Sc.</sub>		V/	-	Notary Public, personally ap	
<del></del>	C	AVE.IL	1919 L. 19 L 191	Dealed Thoritz	votary rubiic, personany ap	pelole me, a Not
<del></del>		ICE BOSCIDENT	- Ab - 1/1 C			
					who being duly sworn, did	·
	n benair of said corpora G. Beechaw	strument was signed on	at said instri	orporation, and ti	ortgage, Inc., a Minnesota c	of Norwest Morto
	<del></del>	Notáry I	/		(MAIL TO)	*** <b>V</b> 0=
	······		··	INC.	\ <i>\</i>	. \
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	of illinois {	MOTARY PUBLIC, STATE O				OMBARD, IĻ
	Public  SEAL " { ECHAM { OF ILLINGS {	" OFFICIAL S SUSAN G. BEE MOTARY PUBLIC, STATE O		INC.	ORWEST MORTGAGE,	SUITE 125

NMFL #0671 (R 03/86)

Coldwell Banker Title Services 1225 W. 22nd Street, Suite 105 Oak Brook, Illinois 60521

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

LOT 21 IN BLOCK 6 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 CEXCEPT THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HUNDALA A LARCEST LA COMMONLY KNOWN AS: 1141 SOUTH HIGHLAND AVENUE OAK PARK, ILLINOIS

PERMANENT TAX NUMBER 16-17 Clerks

1987 JAN 27 AN 11: 46 :

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## UNOFFICIAL COPY

LOAN#02-15-18803 FHA#131-4795109-703B 8 7 0 5 2 7

FHA Assumption Rider

This rider dated this	19TH day of	JANUARY	, A.D. 19 <u>87</u>	amends and supplements the
Mortgage/Deed of Trus	t/Security Deed	of on even da	ate herewith, executed by the	undersigned, in the following
manner:				

The mortgagee shall, with the prior approval of the Federal Housing Commissioner, or his designee, declare all sums secured by this mortgage to be immediately due and payable if all or a part of the property is sold or otherwise transferred (other than by devise, descent or operation of law) by the mortgagor, pursuant to a contract of sale executed not later than 24 months after the date of execution of this mortgage or not later than 24 months after the date of a prior transfer of the property subject to this mortgage, to a purchaser whose credit has not been approved in accordance with the requirements of the Commissioner.

| Applied |

Coldwell Banker Title Services, C-//5/97-#

M. Lacken (Seel)
Borrower IKIN
(Seal)
Borrower
(Seal)
Borrower
(Seal)
Borrower
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## **UNOFFICIAL COPY**

Proporty of Coot County Clerk's Office