

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 21st day of January 19 87 Residential Financial Corp., 1445 Valley Road, P.O. Box 3639, Wayne, New Jersey 07470, a corporation organized and existing under the Laws of New Jersey, in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, lawful money of the United States of America, to it in hand paid by

87052258

Meritor Credit Corp.
1131 Cornell Park Drive
Cincinnati, Ohio 45242

DEPT-01 RECORDING \$11.25
T#3333 TRAN 5936 01/27/87 11:17:00
#1796 # A * -87-052258
COOK COUNTY RECORDER

party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer, and set over unto the said party of the second part, its successors or assigns, a certain Indenture of Mortgage, bearing date the 20th day of October 19 87, made by

Anderson, Arvid & June E.
5239 N. New England
Chicago, Illinois 60656

to Residential Financial Corp., 1445 Valley Road, P.O. Box 3639, Wayne, New Jersey 07470 on lands in the Illinois of Chicago in the Country of Cook

and State of ~~XXXXXX~~ to secure the payment of the sum of Thirty Five Thousand Dollars and 00/100 cents

-----\$35,000.00-----

which mortgage is recorded in the office of the clerk of the County of Cook and State of Illinois in Book 86499781 Illinois of Mortgages, page

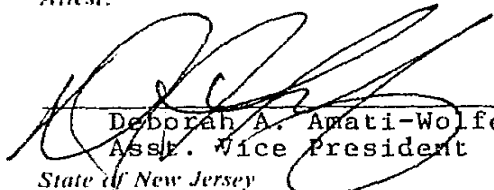
TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors or assigns forever subject only to the proviso in the said Indenture of Mortgage mentioned: AND it does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at its proper costs and charges, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made, AND it does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of Thirty Five Thousand Dollars and 00/100 cents-----\$35,000.00-----


principal and interest thereon to be computed at the rate of 12.25 per centum per annum from the 24th day of October 19 86

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate seal to be hereto affixed and attested by its proper authorized corporate officers, the date and year first above written.

Attest:

Residential Financial Corp.

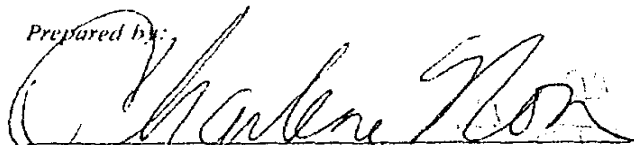

Deborah A. Amati-Wolfe
Asst. Vice President
State of New Jersey

By 
Richard A. SALES
Sr. Vice President

County of Passaic ss.:

BE IT REMEMBERED, that on this 21st day of January 19 87, before me, the subscriber, a Notary Public of New Jersey, personally appeared Richard A. Sales Sr. Vice President of Residential Financial Corp., the Corporation named therein and he thereupon acknowledged that the said instrument made by the corporation and sealed with its corporate seal, was signed, sealed with the corporate seal and delivered by us such officer and is the voluntary act and deed of the corporation, made by virtue of authority from its Board of Directors.

Prepared by:


Charlene Non

FLORENCE VAN TOL
Notary Public of New Jersey
My Commission Expires March 18, 1989

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RECORDS SECTION

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, ILL. 60602
TEL. 312-742-2000

87052528

COOK COUNTY RECORDER
#1234 # A - 123456
#333333 FROM PAGE 01/23/87 11:17:00
DEPT-01 RECORDING #11135

Lot 30 in Block 5 in Walter G. McIntosh's Second Addition to Norwood Heights, being a Subdivision of Lot 6 in Superior Court Partition of part of the North half of Section 7 also the North half of the North East quarter of the South West quarter of Section 7 all in Township 40 North, Range 13, East of the Third Principal Meridian, according to plat of said Subdivision recorded October 2, 1925 as Document 9053441 in Cook County, Illinois.

Assignment of

R.E. Tax No. 13 07 134 004

AKA 5237 N. NEW ENGLAND
CHICAGO

87052528

ASSIGNOR

87052528

[Signature]
RICHARD A. ...
...

[Signature]
...



RFC
155 E. ALGONQUIN RD.
ARLINGTON HEIGHTS, IL 60005

60005

ASSIGNEE