

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

16001207  
12-19-86

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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DEPT-01 \$11.25  
T#1111 TRAN 0141 01/27/87 15:51:00  
#2304 \* B \* -87-053473  
Above COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL

United States  
a corporation of the STATE of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GILBERTO F. MARTINEZ AND MADELINE F. MARTINEZ, HIS WIFE  
(NAME AND ADDRESS)  
3723 West Wabansia, Chicago, Illinois 60647

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of SEPTEMBER, 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 20 566 838, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 14 IN BLOCK 5 IN THE SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SAID SOUTH WEST QUARTER EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS

TAX ID # 13-25-326-007 FROX  
1945 Oakley / Chgo



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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Pathway Financial - A Federal Association has caused these presents to be signed by its Vice- President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 16th day of January, 19 87

Pathway Financial - A Federal Association  
By [Signature] (President)  
Attest: [Signature] (Assistant Secretary)

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL  
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

Rangel & Rangel  
3319 Milwaukee Ave  
Chgo. IL 60647

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

NOTARY PUBLIC 5-22-89

GIVEN under my hand and notarial seal this 16th day of January 19 87

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice-President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Association, a corporation, and Linda M. Brown, personally

personally known to me to be the Vice-President of the Pathway Financial - A Federal

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard

1. Victoria Jayne Jensen, a notary public

Victoria Jayne Jensen

Illinois

COUNTY OF

Cook

SS.

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